

# EXHIBITION CATALOGUE

SATURDAY 14th March 2020

REA PARK, COLLIER STREET, MANJIMUP www.warrenagsociety.com.au



#### WARREN DISTRICT AGRICULTURAL SHOW - SATURDAY 14TH MARCH 2020

The theme for this show is "Potatoes".

Potatoes have been a vital and long established primary industry for our Southern Forest areas of Pemberton & Manjimup for over 90 years. From growing just a few hectares of potatoes that needed to be harvested by hand, to today being harvested by machines with an array of markets, including internationally. Renowned for its ideal growing conditions, the Southern Forest area is now the largest potato growing region in Western Australia. You can see potatoes growing for most months throughout the year by our local families, some of which are 2<sup>nd</sup> and 3<sup>rd</sup> generation growers. WA is the only state in Australia to get its potatoes freshly delivered 365 days of the year, so why not thank our growers and the humble potato for the big part they play in our great area and around the state by recognising and celebrating the Potato Industry at our 2020 show.

In collaboration with WA Potatoes, we are planning some exciting potato related competitions at the 2020showas well as some potato related themes throughout the show schedule for everyone to enter.

Our show schedule will be available in early February. It will contain the details of:

- Our Sponsors
- Prize Allocations
- > Entry Forms
- > Entertainment
- > Admission Prices
- Memberships
- > Trade Displays

Entry forms will also be available online, so be sure to check out our website www.warrenagsociety.com.au

This Exhibition Catalogue has been compiled to assist you to plan what classes you will enter in support of our show and all information is correct at the time of printing.

Please contact the Chief Steward of the relevant section if you have any questions.

For sponsorship, advertising, trade space and general enquiries, please contact our Secretary Victoria Howe on 0410 002 378 or email: secretary@warrenagsociety.com.au



#### **SHOW REGULATIONS AND BY-LAWS**

All entries are subject to the Show Regulations and By-laws, the Special Regulations, and to the Uniform By-laws made under the Royal Agricultural Society Shows Act, 1962.

- 1. Every exhibit must be grown by or be the work of the exhibitor and an exhibitor may be called upon to make an affidavit to that effect.
- 2. Exhibitors or their agents, when called upon by the stewards of the society, shall prove the correctness of their entries.
- 3. All entry forms must be received by the Secretary at the show office no later than 5pm Monday, 9<sup>TH</sup>March. Please read information at the front of each section.
- 4. All entries must be made on the Society's General Entry Form, this can be downloaded from the website or out of the back of the Schedule Book.
- 5. Late entry forms will not be accepted for any section.
- 6. Exhibits must be ready for judging as stipulated by each Section.
- 7. Late exhibits will not be judged.
- 8. Exhibition Hall will be open for public viewing from 9:00am to 4:00pm on Saturday 14th March 2020.
- 9. Exhibits are to remain in place until 4:00pm on Saturday 14th March 2020. After 4:00pm, exhibits are the sole responsibility of the exhibitor or owner.
- 10. The Society will be under no liability to any exhibitor for any loss or damage of their exhibit, whether caused by or attributed to the negligence of the Society or any of its servants.
- 11. Exhibits not removed within one month will become the property of the Society.
- 12. Winning prize money is to be collected from the Show Office on Show Day, all prizes not claimed one month after the Show shall be forfeited to the funds of the Society.
- 13. No exhibit may compete in more than one classwith the exception of ring events.
- 14. Exhibits must be free from disease and parasites to be accepted for judging.
- 15. NO DOGS are permitted on the show grounds unless they are Seeing Eye Dogs, dogs associated with K9 Connections or animals entered in the pet show. These dogs are to be kept on a leash and cared for by the owner at all times whilst on the grounds.
- 16. In the interest of safety, animals who are aggressive towards people or other animals will be disqualified and removed from the showgrounds.



# **Section A: Beef Cattle**

Manjimup Showgrounds PIC WASG0040

Chief Steward:Aimee Bendotti 0427761217 Entries close Monday 9th March 5.00pm Commencing at 10:30am

Entry Fee: \$5.00 per entry

#### Class

#### A-A COMMERCIAL SECTIONS

A-A1 Pen of 2 Heifers, born 2019

#### **A-B STUD SECTION**

| A-B1 | Bull, 12 Months and under |
|------|---------------------------|
| A-B2 | Bull, 12 – 16 Months      |
| A-B3 | Bull 16 – 24 Months       |
| A-B4 | Bull 24 + Months          |

A-B5 Female 12 Months and under
A-B6 Female 12 – 16 months
A-B7 Female 16 – 24 Months
A-B8 Female 24 + Months

Junior Champion& Reserve Female Junior Champion & Reserve Male Senior Champion & Reserve Female Senior Champion & Reserve Male

Supreme Exhibit

Most Successful Exhibitor

Class Age as of 14th March 2020

All bulls over the age of 12mnths must have rings in their noses, all others must be HALTER BROKEN and kept under control at all times and must have a nose hold/clips when being led

All animals entering the show must be earmarked and/or branded and identified with a NLIS Electronic devise and be accompanied by a weigh bill.

All animals must be BVDV tested free.

Cattle must be at the showgrounds prior to 8.45am and can leave after the Grand Parade.

SPONSORS AND PRIZE MONEY WILL BE PUBLISHED IN THE SCHEDULE BOOK

ENTRY FORMS WILL BE AVAILABLE ON LINE AND AT THE BACK OF THE SCHEDULE BOOKS

www.warrenagsociety.com.au



# **Section B: Equestrian Information**

Location: Rea Park

Society's Liability: All person's entering the equestrian section do so at their own risk. The committee, steward, judges, helpers, etc. will not be liable in any way for any loss, damage, injury or illness to horses/ponies, owners, handlers or spectators. Please ensure you have the relevant insurance to ensure the safety of animal and human.

- All competitors and exhibitors must pay at the entry gate;
- Gates will be open to the grounds for entry from 6:00am.
- No horses are to enter through the pedestrian entrance gates.
- Prizes may be cash or goods to a similar value.
- All horses and ponies must be registered with their breed society. A copy of registration must accompany the entry or it will not be accepted (TB, SB and unregistered are exempt);
- Horses or ponies that are multi registered may compete in all eligible classes but remember classes will not be held up at any
  time, if classes clash competitors must choose 1 ring;
- Entry in to Any Other Registered Breed is only if the registration is not covered in any of the other classes listed in the schedule.
- Stallions and Colts must be under control <u>at all times</u>. They must be wearing suitable and substantial head gear. The age of
  the handler must be as per each respective Breed Society regulation. Notwithstanding this, handlers may not be younger
  than 18 years for in hand classes.
- Age of the rider and handler will be as at the day of the event. Proof of age may be requested.
- All riders must wear a current approved safety helmet and riding boots at all times whilst mounted on their horse or pony.
- All handlers must wear safe enclosed footwear and appropriate attire in accordance with Breed Society Regulation.
- Any whip used must adhere to each Breed Society regulation. Notwithstanding this, whip length MUST NOT exceed 120cm.
- It is the responsibility of the competitor to ensure they are ringside in time to compete in their class. If classes clash it is the
  responsibility of the competitor to choose which event they will compete in. Classes will not be held up.
- Refunds (less administration costs) will <u>only be made</u> on production of a Medical or Veterinary Certificate. A copy of the certificate must be supplied to the Organising Committee within 5 days of the event.
- The decision of the Judge is final. Poor sportsmanship will not be tolerated. Failure to abide by this and any of our other rules may lead to disqualification and forfeiture of entry fees.
- All breed exhibits will aim to be judged in accordance with the standards of the relevant breed association.
- The organisers reserve the right to cancel, alter, delete or combine any events they deem necessary on the day.
- If a Judge or the Show Committee deems an Exhibit to be unruly (or unwell) it will be required to leave the grounds. This rule is in the interest of the safety of all competitors, spectators and officials and must be abided by
- Where one ring finishes early, classes may be moved to another ring;
- All riders less than 18 years of age must wear approved safety helmets at all times. All riders aged 18 years and over may
  choose not to wear a helmet if they have signed the appropriate waiver, otherwise they must wear approved safety helmets
  at all times:
- Any protest must be made within half hour of the end of the class, in writing to the Event Coordinator on grounds, accompanied by a \$50.00 cash deposit (non-refundable if the protest is not upheld). Rulings will endeavor to be provided within half hour of the presentation of Supreme Champion Exhibit.
- Exhibitors, owners or spectators are not to approach any Judge without prior approval from the Event Coordinator or delegated person on ground
- Champion and Reserve Champion will be awarded within each breed section and the Champion will be eligible for Supreme Champion Exhibit. Horses that are placed second to the Champion will be eligible for judging of Reserve Champion. Best Presented, Hander and Unregistered classes are ineligible for Supreme.
- Please ensure you leave the area in which you parked your vehicle/float/truck and attended your horse/pony in the state in
  which you found it. Manure MUST be removed by you and no hay is to be left behind. This condition also applies to the use of
  the covered tie up facilities.
- All entries must endeavor to participate in the Grand Parade;
- Entries and fees for Show and unofficial show jumping are due on the day
- Breed Entries will be open from January 7th 2020 at 8:00am and will close Sunday 8th March 2020 at 9:00pm. On the day entries will be permitted upon entry, however a \$10 late fee will be applied per exhibit. You must present at the Breed Hub Tent to submit your on the day entries prior to 7:00am to ensure you receive your pack in time for commencement of classes.
- Competitor packs will be available at the Breed Hub tent near the entrance. Please note that this is where the Breed Coordinator will be based throughout the event.
- If required by your Breed, Height Certificates should be current and should be available if requested. (Thoroughbred, Standardbred and Unregistered are exempt from this condition)
- N.B. Combined Classes will be aligned with the society most relevant.

#### All equestrian winners to receive sash

#### Additional Considerations:

- 1. If you have won a sponsored class, please endeavor to thank the sponsors.
- 2. Please endeavor to thank your judge, ring officials and fellow competitors.
- 3. In the safety of competitors, spectators and attendees of the Warren Agricultural Show, dogs will not be permitted on arounds.

Section B-A: Show Ring 1
Chief Steward: Noelle Della Franca 0408 919 247
Commencing 9.00am

Entry Fee: \$40.00 (paid on the day)

| Class   |  |
|---|--|
| B-A1  | Pony club turnout (workout) – rider 12yrs and under<br>Sponsor: Warren Pony Club   |
| B-A2  | Pony club turnout (workout) – rider over 12yrs   |
| B-A3<br>B-A4  | Rider 18-25yrs<br>Rider over 25yrs<br>Champion – Senior Rider & Reserve Champion – Senior Rider  |
| B-A5  | Novice Show Horse over 14hh, not to have won more than 3 first place in open competition   |
| B-A6  | Local Horse over 14hh, horse and rider must live in the Manjimup Shire   |
| B-A7<br>B-A8<br>B-A9<br>B-A10<br>B-A11<br>B-A12             | Galloway over 14hh, up to and including 14.2hh Galloway over 14.2hh, up to and including 15hh Light weight Galloway Medium/heavy weight Galloway Ladies Galloway Childs Galloway   |
|   | Champion Galloway & Reserve Champion Galloway  |
| B-A13<br>B-A14<br>B-A15<br>B-A16<br>B-A17<br>B-A18<br>B-A19 | Show horse over 15hh, up to and including 15.2hh Show horse over 15.2h, up to and including 16hh Show horse over 16hh Light weight show horse over 15hh Medium/heavy weight show horse over 15hh Ladies show horse over 15hh Childs show horse over 15hh |
|   | Champion Show Horse & Reserve Champion Show Horse  |
|   | SHOW HUNTER CLASSES (HORSES)   |
| B-A20<br>B-A21<br>B-A22<br>B-A23<br>B-A24                   | Show hunter over 14hh, up to and including 15hh Show hunter over 15hh Light weight show hunter over 14hh Medium/heavy weight show hunter over 14hh Childs show hunter over 14hh Champion Show Hunter   |
|   | Reserve Champion Show Hunter   |



# **Section B-B: Show Ring 2 Ponies**

Chief Steward: Noelle Della Franca 0408919247 Commencing 9.00am

Entry Fee: \$30.00 (paid on the day)

|   | Class   |   |
|---|---|---|
| _ | B-B1<br>B-B2<br>B-B3                                      | Lead rein pony smartest on parade<br>Lead rein pony<br>Lead rein rider  |
|   | B-B4<br>B-B5<br>B-B6<br>B-B7                              | Champion Lead Rein Pony & Reserve Champion Lead rein pony Rider 10yrs and under Rider 11-12yrs and under Rider 13-14yrs Rider15-17yrs   |
|   |   | Rider classes.<br>Champion Junior Rider & Reserve Champion Junior Rider   |
|   | B-B8<br>B-B9<br>B-B10<br>B-B11<br>B-B12<br>B-B13<br>B-B14 | Novice pony 14hh and under, not to have won more than 3 first prizes in open competition Local pony14hh and under, pony and rider must live in the Manjimup Shire Pony 12hh and under Pony over 12hh, up to and including 12.2hh Light weight pony, 12.2hh and under Medium/heavy weight pony, 12.2hh and under Childs pony, 12.2hh and under |
|   |   | Champion Small Pony & Reserve Champion Small Pony   |
|   | B-B15<br>B-B16<br>B-B17<br>B-B18<br>B-B19<br>B-B20        | Pony over 12.2hh, up to and including 13hh Pony over 13hh, up to and including 13.2hh Pony 13.2hh, up to and including 14hh Light weight pony over 12.2hh, up to and including 14hh Medium/heavy weight pony over 12.2hh, up to and including 14hh Child's pony over 12.2hh, up to and including 14hh   |
|   |   | Champion Large Pony & Reserve Champion Large Pony   |
|   |   | SHOW HUNTER CLASSES (PONY)  |
|   | B-B21<br>B-B22<br>B-B23<br>B-B24<br>B-B25                 | Show hunter pony 12.2hh and under Show Hunter pony over 12.2hh, up to and including 14hh Light weight show hunter pony, 14hh and under Medium/heavy weight show hunter pony 14hh and under Child's hunter pony, 14hh and under  |
|   |   | Champion Hunter Pony & Reserve Champion Hunter Pony   |

# **Section B-C: Unofficial Show Jumping**

Chief Steward: Roger Kamman 0408932362

Commencing 1.00pm

Entry Fee: \$5.00 per class (paid on the day)

#### Class B-C1 45cm Blue Ribbon (Year Round) B-C2 55cm A2 B-C3 65cm Super 2 Phase B-C4 75cm Super 2 Phase B-C5 85cm AM7 Team Event. 2 Riders 12yrs & Under B-C6 Junior Team:55cm Open Riders:80cm Trophies for winning Team 3 Lowest rounds will count Faults & Times will accumulate to determine the winning team

Chief Steward: Shane Downie 0418 958 406

Commencing 8.00am
Judge: Nycole Gardiner

Printed entry forms can be emailed breed@warrenagsociety.com.au to or posted to PO Box 303 Manjimup 6258 and will be accepted no later than Sunday 10th March 2019 9pm. All relevant fees, signed forms, registrations/society memberships MUST accompany each entry.

Entry Fee: \$8.00 per class

On the day entries will be permitted however a \$10 late entry levy will be applied per exhibit.

\*Indicates special class see notes

#### Class

B-D10

B-D1 \* Junior Handler Under 18yrs (ineligible to enter Novice Handler) B-D2 \* Novice Handler Over 18yrs (Ineligible to enter Junior Handler) B-D3 Unregistered Horse/Pony (ineligible for Supreme of Supreme) B-D4 Mini Pony/Foundation Pony B-D5 Welsh B-D6 Shetland Part Welsh B-D7 Small Horse/Miniature Horse B-D8 B-D9 Arabian Derivative 14.2hh & Under

Arabian Derivative over 14.2hh

\*Junior and Novice Handler Class
Have a go, encouragement class
Show attire not necessary but handler
and Ponies need to be neat and clean

# Section B-E: Breed – Show Ring 2

Chief Steward:Shane Downie 0418 958 406 Commencing 8.30am

Judge: Debbie Bryant

Entry Fee: \$10.00 per class.

On the day entries will be permitted however a \$10 late entry levy will be applied per exhibit.

#### Class

| B-E1  | Senior Handler (18 years and over) |
|-------|------------------------------------|
| B-E2  | Thoroughbred                       |
| B-E3  | Standardbred                       |
| B-E4  | Appaloosa                          |
| B-E5  | Quarter Horse                      |
| B-E6  | Australian Stockhorse              |
| B-E7  | Heavy Horse                        |
|       | (Clydesdale, Gypsy, Percheronetc)  |
| B-E8  | Warmblood/Fresian Warmblood        |
| B-E9  | Any Registered Colour              |
|       | (Buckskin, roan, paint etc)        |
| B-E10 | Any other Registered Breed         |
|       |                                    |

Each Breed Class will have the following sections;

- Stallion/Colt
- Filly 3 years and under
- Mare 4 years and older
- Gelding any age
- CHAMPION AND RESERVE

Supreme exhibit will be judged when all rings are finished

Supreme Exhibit 14.2 hands &Under

Supreme Exhibit over 14.2 hands

# **Exhibition Hall Information \*\*IMPORTANT FOR ALL EXHIBITORS\*\***

#### Entries for all sections close5pm Monday 9th March 2020. No late entries will be considered.

Entry forms and fees can be posted to: The Secretary, Warren District Agricultural Society, PO Box 303, Manjimup, WA, 6258, dropped off at: Southern Forest Machinery, Manjimup or at the Show Office on the Monday.

The Show Office will be open on show week, March 9th 2020, 9am to 5pm and on show day 14th March 7.30am to 9pm.

#### **Exhibit Drop Off:**

All entries are due inFriday 13th March 2020 by12noon (office open from 9am), with the exception of:

Section O: Photography (including Children) - due in by 5pm Tuesday 10th March 2020

Exhibitors must see Section Stewards in the hall on arrival to receive and attach a numbered exhibit entry card before exhibits are displayed. All exhibits must be delivered ready for judging. Any late exhibits will not be judged.

#### **Prize Money and Points:**

Winning prize money is to be collected from the Show Office on Show Day.

Certificates are to be awarded to all prize-winning exhibits as well as Most Points in Section and where deserving, in the judge's opinion, a Judge's Choice or Highly Commended.

Point allocation is as follows:

1st place: 3 points 2nd place: two points 3rd place: one point

A perpetual trophy will be awarded for the most points overall in the pavilion.

#### Remember:

ENTRIES CLOSE 5PM, MONDAY BEFORE THE SHOW.

EXHIBITS MUST BE WITH THE SECTION STEWARDS EITHER TUESDAY OR FRIDAY. Check times above.

ALL EXHIBITS ARE TO BE GROWN, MADE OR PRODUCED BY THE EXHIBITOR.

JUDGING WILL BE HELD FRIDAY AFTERNOON AT THE CLOSE OF EXHIBIT DROP OFF.

READ YOUR SECTION CAREFULLY and if you need any clarification please contact section steward.

#### **Show Day:**

Exhibition Hall will be open on Show Day between the hours of 9am – 5pm.

**Exhibits can be collected from the Exhibition Hall between 5.00pm and 7.00pm on Show Day.** Please check with section steward. The Warren District Agricultural Society will not be held responsible for any exhibits that are not collected.

Entry Forms are located in the back of the schedule, they can also be found on our website: www.warrenagsociety.com.au



## **Section C: Fruit**

Chief Steward: Bianca Clarke 0497 822 040 Entries close Monday 9th March 5.00pm Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

| Class |                                      |
|-------|--------------------------------------|
| C-A1  | Apples, any variety, 3 only          |
| C-A2  | Plums, any variety, 3 only           |
| C-A3  | Pears, any variety, 3 only           |
| C-A4  | Lemons, any variety, 3 only          |
| C-A5  | Passionfruit, any variety, 3 only    |
| C-A6  | Berries, any variety, 3 only         |
| C-A7  | Any other fruit not stated           |
| C-A8  | Collection of fruit in box or basket |
| C-A9  | Dried Fruit, any variety             |
| C-A10 | Avocado, any variety, 3 only         |
| C-A11 | Nuts, any variety, 12 only           |
|       |                                      |

SPONSORS AND PRIZE MONEY WILL BE PUBLISHED IN THE SCHEDULE BOOK

ENTRY FORMS WILL BE AVAILABLE ON LINE AND AT THE BACK OF THE SCHEDULE BOOKS

# **Section D-A: Vegetables**

Chief Steward: Bianca Clarke 0497 822 040 Entries close Monday 9th March 5.00pm Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

#### Class

| <b>D-A VEGETABLES</b> | (OPEN) |
|-----------------------|--------|
|-----------------------|--------|

D-A1 Beans, any variety, 6 only

D-A2 Lettuce, any variety, 1 head only

D-A3 Silverbeet, any variety, 1 bunch of 6 leaves only

D-A4 Cucumbers, any variety, 3 only

D-A5 Squash, any variety, 3 only

D-A6 Pumpkin, butternut

D-A7 Tomatoes cherry, any variety, 3 only

D-A8 Tomatoes, any variety, 3 only

D-A9 Capsicum, any colour, 3 only

D-A10 Corn, any variety, 3 cobs only

D-A11 Zucchini, not giant, 1 only

D-A12 Rhubarb, 4 stems only, no leaves

D-A13 Chilli, any variety, 3 only

D-A14 Garlic, 3 bulbs

D-A15 Root vegetables (not potato), any variety, 3 only

D-A16 Collection vegetables in a box or basket

# Section D-B: Feature Produce "Potatoes"

Chief Steward: Aimee Bendotti 0427 761 217
Entries close Monday 9th March 5.00pm
Entries must be with the Steward by 12 peop Friday 1

Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

| ~~~ |
|-----|
|     |

| 0.000 |                                    |
|-------|------------------------------------|
| D-B1  | White Potatoes, 3 only             |
| D-B2  | Purple/Blue Potatoes, 3 only       |
| D-B3  | Pink Potatoes, 3 only              |
| D-B4  | Any other colour potatoes, 3 only  |
| D-B5  | Collection of potatoes, any colour |
| D-B6  | Ugliest Potato                     |
| D-B7  | Heaviest Potato                    |
| D-B8  | Longest Potato                     |
|       |                                    |

# Section D-C: Giant Vegetables Chief Steward: Aimee Bendotti 0427 761 217

Chief Steward: Aimee Bendotti 0427 761 217 Entries close Monday 9th March 5.00pm Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: was included in the purchase of seeds. Only seeds purchased through the Ag society can be entered

| Class        |                         |
|--------------|-------------------------|
| D-C1         | Pumpkin, Heaviest       |
| D-C2         | Sunflower, Tallest      |
| D-C3         | Sunflower, Biggest Head |
| D-C4         | Tromboncino, Longest    |
| D-C5         | Snake Bean, Longest     |
| $D_{-}C_{6}$ | Tomato Heaviest         |

# Section D-D: Other Giant Vegetables Chief Steward: Aimee Bendotti 0427 761 217

Chief Steward: Aimee Bendotti 0427 761 217
Entries close Monday 11th March 5.00pm
Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

| Class |      |                        |
|-------|------|------------------------|
|       | D-D1 | Heaviest Table Pumpkin |
|       | D-D2 | Zucchini, Longest      |
|       | D-D3 | Zucchini, Heaviest     |
|       | D-D4 | Heaviest Table Tomato  |

SPONSORS AND PRIZE MONEY WILL BE PUBLISHED IN THE SCHEDULE BOOK

ENTRY FORMS WILL BE AVAILABLE ON LINE AND AT THE BACK OF THE SCHEDULE BOOKS



# **Section E: Plants**

Chief Steward: Bianca Clarke 0497 822 040 Entries close Monday 9th March 5.00pm

Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

#### Class

#### E-A POT PLANTS IN BLOOM

E-A1 Any plant or plants in flower, 1 pot E-A2 Any plant or plants in flower, 1 basket

#### **E-B POT PLANTS NO BLOOM**

E-B1 Variegated foliage, 1 pot or basket

E-B2 Any fern, 1 pot or basket

E-B3 Bonsai

E-B4 Unusual plant

#### **E-C SUCCULENT AND CACTI**

E-C1 Succulent and cactus garden, can be together

E-C2 3 distinct cacti, in separate containers

E-C3 3 distinct succulents, in separate containers

E-C4 Any other succulent, in pot or basket

E-C5 Any succulent of cacti, in unusual container

#### E-D HERBS

E-D1 Mint, any variety, 3 sprigs

E-D2 Basil, any variety 3 sprigs

E-D3 Parsley, any variety, 3 sprigs

E-D4 Rosemary, any variety, 3 sprigs

E-D5 Lavender, any variety, 3 sprigs

E-D6 Any other herbs, 3 sprigs

E-D7 Collection of herbs

# **Section F: Flowers**

Chief Steward: Bianca Clarke 0497 822 040 Entries close Monday 9th March 5.00pm

Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

#### Class

F-A16

| F-A1  | Posy bowl                                  |
|-------|--|
| F-A2  | Vase of native flowers and foliage         |
| F-A3  | Arrangements for special occasions         |
| F-A4  | Easter table arrangement                   |
| F-A5  | Single rose                                |
| F-A6  | Single rose, named correctly               |
| F-A7  | Roses 3 stages, bud, half open, full bloom |
| F-A8  | Arrangement of roses                       |
| F-A9  | Single sunflower, not giant                |
| F-A10 | Dahlia, any variety, 3 only                |
| F-A11 | Fuchsia, any variety                       |
| F-A12 | Geranium                                   |
| F-A13 | Hydrangea                                  |
| F-A14 | Protea                                     |
| F-A15 | Any other native flower                    |

3 Different Garden Specimens

## **Section G: Produce**

Chief Steward: Bianca Clarke 0497 822 040 Entries close Monday 9th March 5.00pm Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

#### Class G-A Face

| O-Y raas |                               |
|----------|-------------------------------|
| G-A1     | White eggs, half dozen        |
| G-A2     | Brown eggs, half dozen        |
| G-A3     | Bantam eggs, half dozen       |
| G-A4     | Any other Variety, half dozen |

G-A5 Heaviest Egg

Eggs are judged according to conform, colour and size. No double yolks are accepted.

#### **G-B Apiculture**

| G-B1 | Honey, Extracted, Liquid, medium amber & darker, 3 clear 500g round glass |
|------|---|
| G-B2 | Honey, Extracted, Liquid, light amber & lighter, 3 clear 500g round glass |
| G-R3 | Honey in one full Depth frame of capped comb                              |

G-B4 Wax, 1kg Block

G-B5 Jar of honey, any variety

# **Section H: Cooking**

Chief Steward: Bianca Clarke 0497 822 040 Entries close Monday 9th March 5.00pm

Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

#### Class

## H-A CAKES AND SLICE

H-A1 Pumpkin scones, 3 only H-A2 Plain scones, 3 only H-A3 Savoury scones, 3 only Muffins, sweet, 3 only H-A4 H-A5 Muffins, savoury, 3 only H-A6 Carrot cake, not iced H-A7 Orange cake, not iced Sponge cake, not filled or iced H-A8

H-A9 Dark fruit cake H-A10 Light fruit cake H-A11 Cream puff, not filled

H-A12 Pavlova, any type

H-A13 Slice, 3 only H-A14

Biscuits, 3 only

H-A15 Chocolate Cake, not iced Banana Cake, not iced H-A16 H-A17 Baked Bread, Any Variety

Schedule Cake, to be advised in schedule H-A18

Exhibits should be on white paper plates without doylies. Clear plastic covers will be supplied by the society. Cakes should not be marked by wire racks or paper lining.



# **Section I: Preserves**

Chief Steward: Bianca Clarke 0497 822 040 Entries close Monday 9th March 5.00pm Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

#### Class

| I-A JAMS, SPREADS, SYRUPS & CORDIALS |  |  |
|--------------------------------------|--|--|
| I-A1                                 | Strawberry jam, 1 jar only                             |  |
| I-A2                                 | Apricot jam, 1 jar only                                |  |
| I-A3                                 | Fig jam, 1 jar only                                    |  |
| I-A4                                 | Plum jam, 1 jar only                                   |  |
| I-A5                                 | Marmalade, 1 jar only                                  |  |
| I-A6                                 | Collection of jams, 3 different types in separate jars |  |
| I-A7                                 | Any other jam not mentioned                            |  |
| I-A8                                 | Lemon Butter   |  |
| I-A9                                 | Fruit Cordial, Any Variety                             |  |
| I-A10                                | Fruit Syrup, Any Variety                               |  |

#### I-B PRESERVES AND PICKLES

| I DI RESERVES AND I ICREES |   |  |
|----------------------------|---|--|
| I-B1                       | 1 fruit, any variety, 1 jar only                      |  |
| I-B2                       | 2 fruits, any variety, 1 jar only                     |  |
| I-B3                       | Pickled onions, 1 jar only                            |  |
| I-B4                       | Pickled olives, 1 jar only                            |  |
| I-B5                       | Pickled eggs, 1 jar only                              |  |
| I-B6                       | Herb or spiced vinegar, 1 bottle only                 |  |
| I-B7                       | Relish, any variety, 1 jar only                       |  |
| I-B8                       | Chutney, any variety, 1 jar only                      |  |
| I-B9                       | Collection of preserves, 3 varieties in separate jars |  |
|                            |   |  |

#### I-C SAUCES

I-C1 Tomato sauce, 1 bottle only I-C2 Chilli sauce, 1 bottle only I-C3 Plum sauce, 1 bottle only I-C4

Sauce, any other variety, 1 bottle only

Lids must be screw top to allow for tasting. Jams must have clean small label on the side. Jams and Pickles must have unmarked lids or cover lids with white paper. Entries must not be older than 12 months.

# Section J: Italian Sausages

Chief Steward: Aimee Bendotti 0427 761 217 Entries close Monday 9th March 5.00pm Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$5 per entry

#### Class

#### J-A ITALIAN SAUSAGE (OPEN) Italian Sausage J-A1 J-A2 Italian Sausage, Chilli J-A3 Salami

J-A4 Any other small goods



Section

K: Hand

## **Machine Craft**

Chief Steward: Bianca Clarke 0497 822 040 Entries close Monday 9th March 5.00pm

Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

#### Class

#### K-A NEEDLEWORK

- K-A1 Article in tapestry, worked in wool or cotton
- K-A2 Article in long stitch, worked in wool or cotton
- K-A3 Article in cross stitch, worked in wool or cotton
- K-A4 Cotton embroidery
- K-A5 Candle wicking
- K-A6 Ribbon embroidery
- K-A7 Smocking
- K-A8 Cushioning
- K-A9 Machine embroidered, any article
- K-A10 Computerised machine embroidered, any article
- K-A11 Handmade bear
- K-A12 Any other toy, not mentioned

#### **K-B DRESSMAKING**

- K-B1 Article for adult
- K-B2 Article for child

#### K-C CROCHET AND TATTING

- K-C1 Article of clothing
- K-C2 Fine crochet, any article with crochet cotton
- K-C3 Heavy crochet, any article
- K-C4 Lace, any medium
- K-C5 Any other article

#### **K-D HANDKNITTING**

- K-D1 Jumper or cardigan for adult
- K-D2 Child's garment
- K-D3 Infant's three piece outfit, less than 18 months
- K-D4 Knitted toy
- K-D5 Unusual knitting
- K-D6 Article knitted by loom
- K-D7 3x knitted coat hangers
- K-D8 Any other article

#### K-E PATCHWORK, APPLIQUE AND QUILTING

- K-E1 Patchwork, machine piece and machine quilted
- K-E2 Patchwork, with embroidery
- K-E3 Two person quilt
- K-E4 Patchwork quilt, traditional hand or machine pieced
- K-E5 Applique, hand or machine
- K-E6 Table runner
- K-E7 Patchwork baas
- K-E8 Small wall hanging
- K-E9 Wall hanging, maximum depth 1.2m
- K-E10 Embellishment quilt
- K-E11 Quilt made by group
- K-E12 Patchwork cushion
- K-E13 Child's quilt
- K-E14 Any other article

#### K-F MACRAME

- K-F1 Macrame, plant hanger
- K-F2 Macrame, wall hanging
- K-F3 Any other article

#### **K-G DIAMOND PAINTING**

K-G1 Any item

#### **K-H DOLLS**

- K-H1 Rag Doll K-H2 Vintage Doll
- K-H3 Bride Doll K-H4 Any other doll

#### K-I COLLECTOR'S CORNER

K-I1 Collection of any article (No more than 8 items. Max space 45 sqcms)

# **Section L: Paper Handwork**

Chief Steward: Bianca Clarke 0497 822 040 Entries close Monday 9th March 5.00pm Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

#### Class

L-A1 Scrap booking, 2 sheets, double page spread

L-A2 Card, iris folding L-A3 Card, decoupage

L-A4 Card, any other not mentioned

L-A5 Quilling L-A6 Origami

## Section M: Industrial Art

Chief Steward: Bianca Clarke 0497 822 040 Entries close Monday 9th March 5.00pm Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

#### Class

#### M-A WOODWORK

M-A1 Any wood article

#### M-B VARIOUS MATERIALS

M-B1 Metal work, any article
M-B2 Recycled material, any article

#### M-C BEST DRESSED SCARECROW

M-C1 Adult class M-C2 Children's class

#### M-DPOTTERY

M-D1 Mug M-D2 Bowl

M-D3 Any Other, Pottery

M-D4 Any Article, Children's Class

#### M-E SILLY SUNFLOWERS (template to be used)

M-E1 Adult class M-E2 Children's class

#### M-F UPCYCLED PRODUCTS

M-F1 Any wearable product made from upcycled material

M-F2 Junkyard art (not exceeding 1m H x 500mm wide)

M-F3 Article made completely from natural source eg raffia, nuts, bark etc.

M-F4 Sculpture – using potato related items (ie chip packets, hessian etc)

Works should not have been previously shown at Warren District show. Articles can be washed but not showing signs of wear. Name labels to be covered. Use safety pins to attach entry forms to article.



# **Section N: Children**

Chief Steward: Bianca Clarke 0497822040 Entries close Monday 9<sup>th</sup>March 5.00pm

Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$0.50 per entry

#### Class

N-J6

Any other not mentioned

| N-A COOKING (7YRS AND UNDER) |  |  |
|------------------------------|--|--|
| N-A1                         | Mr/Mrs Potato Head   |  |
| N-A2                         | Animals made out of fruit/vegetables                               |  |
| N-A3                         | Chocolate crackles   |  |
| N-A4                         | Decorated arrowroot biscuits, 3 only                               |  |
| N-B COOK                     | (ING (8-10YRS)   |  |
| N-B1                         | Muffins, sweet, 3 only   |  |
| N-B2                         | Decorated cupcakes, 3 only   |  |
| N-B3                         | Piklets, unbuttered, 3 only  |  |
| N-C COOL                     | (ING (11-13YRS)  |  |
| N-C1                         | Muffin, savory, 3 only   |  |
| N-C2                         | Muffin, sweet, 3 only  |  |
| N-C3                         | Variety of cupcakes, iced, 3 only                                  |  |
| N-C4                         | Biscuit slice, any variety, 3 only                                 |  |
| N-D COOK                     | (ING (14-17YRS)  |  |
| N-D1                         | Scheduled Recipe/Cake [TBA]  |  |
| N-D2                         | Decorated cake (only icing judged)                                 |  |
| N-D3                         | Easter basket, your choice i.e. selection of biscuits, slice, cake |  |
| N-E PRODU                    | JCE  |  |
| N-E1                         | Bantam eggs, 6, unwashed   |  |
| N-E2                         | Hen eggs, 6, unwashed  |  |
| N-E3                         | Any other egg variety, 6, unwashed                                 |  |
| N-E4                         | Collection of vegetables, must be homegrown                        |  |
| N-E5                         | Collection of fruit, must be homegrown                             |  |
| N-E6                         | Collection of herbs, must be homegrown                             |  |
| N-F FLOWE                    | RS (5YRS AND UNDER)  |  |
| N-F1                         | Miniature garden   |  |
| N-G FLOW                     | ERS (10YRS AND UNDER)  |  |
| N-G1                         | Miniature garden   |  |
| N-G2                         | Single flower  |  |
| N-G3                         | Floating bowl  |  |
| N-G4                         | Arrangement featuring favourite football team                      |  |
| N-HCRAFT                     | (6 YEARS AND UNDER)  |  |
| N-H1                         | Potato Stamp Artwork   |  |
| N-H2                         | Decorated Gumboots   |  |
| N-H3                         | Any article  |  |
| N-ICRAFT (                   | (7-9YRS)   |  |
| N-I1                         | Potato Stamp & Artwork   |  |
| N-I2                         | Article from waste material  |  |
| N-I3                         | PaperMache   |  |
| N-14                         | Item made from beads   |  |
| N-15                         | Clay model   |  |
| N-16                         | Edible necklace (popcorn, fruit loops, nuts, marshmallows etc)     |  |
| N-17                         | Decorated Gumboots   |  |
| N-JCRAFT                     | (10-13YRS)   |  |
| N-J1                         | Potato Stamp & Artwork   |  |
| N-J2                         | Article from waste material  |  |
| N-J3                         | Item of jewellery  |  |
|                              | · · · · · · · · · · · · · · · · · · ·                              |  |
| N-J4                         | Card or gift tag   |  |

Most Points Overall for Children (including Children's Art, Photography, Best Decorated Scarecrow and Decorated Gumboots, Children's Corner and Silly Sunflowers)

# **Section N-R: Lego**

Entries close 9th March 5.00pm

Chief Steward: Bianca Clarke 0497822040

Entries must be with the Steward by 12 noon Friday 13th March

Entry fee: \$0.50

N-R1 DUPLO, 2-4 years, own creation N-R2 Lego, 5-7 years, own creation N-R3 Lego, 8-10 years, own creation N-R4 Lego, 11-12 years, own creation

Models to be displayed on base boards not exceeding 50cm x 25cm, 40cm x 40cm or equivalent areas. Exhibits to be on a firm base, ready for display. Construction to show good use of colour and imagination. If construction contains motors or pneumatics, these must work. Only one entry per child. **MUST BE ORIGINAL DESIGN.** 

# Section Q: Children's Pet Show

Chief Steward: Jodie Pearce 0429 414 065 Entries close 9th March 5.00pm

Best in Show

Entry fee: \$1.00

#### Class

| Class |                     |
|-------|---------------------|
| Q-A1  | Most unusual pet    |
| G-A2  | Cutest pet          |
| Q-A3  | Best dressed pet    |
| Q-A4  | Pet most like owner |
| Q-A5  | Best trick          |
| Q-A6  | Most Irish pet      |
|       |                     |

Exhibits must be ready for Judging at 9.30am. Exhibits must be owned and staged by juniors aged 4yrs to 16yrs

SPONSORS AND PRIZE MONEY WILL BE PUBLISHED IN THE SCHEDULE BOOK

ENTRY FORMS WILL BE AVAILABLE ON LINE AND AT THE BACK OF THE SCHEDULE BOOKS



# **Photography Information**

Photos are to be received no later than 5pm, Tuesday 10th March 2020.

#### Conditions of entry

- Entries must not previously have won a prize at any Agricultural Show;
- Photos must have been taken within the last 2 years;
- All entries must be the work of the exhibitor, who shall be strictly amateur;
- No more than 4 entries per person per class;
- Entries not relevant to nominated class will be displayed but not judged, this is at the Stewards discretion; and
- All photos must be picked up on Saturday 14th March between the hours of 4—5pm, not before, any entries not picked up will be held at the Show office and is the owners responsibility to collect them.

#### **Presentation**

- Photos must be mounted on stiff black or white card or matted with a 3cm to 5cm border around the photo (mats can be
  purchased from Manjimup Toyworld) No framed or laminated photos will be accepted
- It is suggested that photos are secured with double sided tape across the top so that they do not move.
- Photos must have class, caption, exhibitors name and phone number on the back of each entry, clearly written on the top left hand corner

POINT ALLOCATION: 1st place: 3 points, 2nd place: two points, 3rd place: one point

\*All care will be taken in handling entries but the Warren District Agricultural Society does not accept responsibility for any loss or damage\*

# **Section O: Photography**

Chief Steward: Lee Fontanini 97771105 Entries close Monday 9th March 5.00pm

Photos are to be received no later than 5pm Tuesday 10th March

Entry Fee: \$1.00

#### Class

#### O-A THEME PHOTO - CELEBRATING ANYTHINGPOTATOES

O-A1 Colour monochrome or black and white "Celebrating anything Potatoes"

#### O-B COLOUR SECTION (OPEN)ENTRY FEE \$1.50

O-B1 A photo taken of the Warren Blackwood area

O-B2 Portrait, one or more persons

O-B3 Macro or close up, any subject

O-B4 Night shot, any subject, taken after dark without flash

O-B5 Any scape, land, sea or urban

O-B6 Native WA Flora

O-B7 Native WA Fauna, in their natural surroundings

O-B8 Still life, an arrangement of objects

O-B9 Anything food

O-B10 Reflections, any subject

## O-C MONOCHROME AND BLACK AND WHITE (OPEN) ENTRY FEE \$1.50

O-C1 Single Flower

O-C2 Any scape, land, sea or urban
O-C3 Portrait, one or more persons
O-C4 Any animal or creature, one or more

O-D CHILDRENS (8YEARS AND UNDER) ENTRY FEE \$0.50
O-D1 My best friend (one or more)

O-D2 Any subject

#### O-E CHIDRENS (12YEARS AND UNDER) ENTRY FEE \$0.50

O-E1 My favourite place

O-E2 Any subject

#### O-F CHILDRENS (15YEARS AND UNDER) ENTRY FEE \$0.50

O-F1 A humorous photo O-F2 Any subject

Most points overall (open) and Judges Choice

# **Section P: Art**

Chief Steward: Carol Hackett 0438866212 Entries close Monday 9th March 5.00pm

Entries must be with the Steward by 12 noon Friday 13th March

Entry Fee: \$1.50 per entry

#### Class

| P-A ART (OPEN) |      |                                       |
|----------------|------|---------------------------------------|
|                | P-A1 | Painting, Theme: Potatoes, any medium |
|                | P-A2 | Painting, any subject, watercolour    |
|                | P-A3 | Painting, any subject, oil or acrylic |
|                | P-A4 | Painting, any subject, any medium     |
|                | P-A5 | Drawing, any subject, black and white |
|                | P-A6 | Drawing, any subject, any medium      |
|                |      |                                       |

P-A7 Novice (anyone who has not previously won a prize at an Ag Show), any subject, any

medium.Rob Williams Award.

#### P-B ART (5YEARS AND UNDER)

| P-B1 | Painting, any subject, any medium |
|------|-----------------------------------|
| P-B2 | Drawing, any subject, any medium  |
| P-B3 | Open, any subject, any medium     |
| P-B4 | Painted or decorated Pet Rock     |

#### P-C ART (6-7YEARS)

P-C1 Painting, any subject, any medium P-C2 Drawing, any subject, any medium P-C3 Open, any subject, any medium

#### P-D ART (8-10YEARS)

P-D1 Painting, any subject, any medium P-D2 Drawing, any subject, any medium P-D3 Open, any subject, any medium

#### P-E ART (11-13YEARS)

P-E1 Painting, any subject, any medium
P-E2 Drawing, any subject, any medium
P-E3 Open, any subject, any medium

P-F ART (14-17 YEARS)

P-F1 Painting, any subject, any medium P-F2 Drawing, any subject, any medium

Most Overall Points and Judges Choice



# **POULTRY INFORMATION**

#### **ALL ENTRIES CLOSE FRIDAY 6TH MARCH 2020**

#### NO ENTRIES ACCEPTED AFTER THAT DATE

Birds that are diseased or have lice will be rejected.

Exhibitors entering in this Section please use the Poultry Entry Form. Forms will be available on the Agricultural Society web site <a href="https://www.warrenagsociety">www.warrenagsociety</a>or at the back of the Schedule Book.

Entries can be posted to The Secretary, PO BOX 303, MANJIMUP W.A. 6258 to arrive before the closing date.

All livestock must be the property of the exhibitor at least one month before the date of the show.

Cages are limited, we will limit the entries to two (2) per class per exhibitor if space is not available.

Judging will be carried out to Australian Poultry Standards.

Refer to the map in the Schedule Book or ask at the entry gate on Show Day where the Poultry Section will be.

All poultry exhibits to be penned on show day before 9.30am and not to be removed till 4pm.

Champion Rosettes and prizes in each classification

Prizes will be awarded at 3.45pm on the day.

Warren Agricultural Show Trophy for most points in show.

# **Section R: Poultry**

Chief Steward: Carole Paterson 0427 772 580 Entries close Friday 6th March 5.00pm

Entry fee: \$1.00 per entry

#### R-A SOFT FEATHERED BANTAMS(HEAVY OR LIGHT)

R-A1 Wyandotte, white, male or female

R-A2 Wyandotte, Partridge or Silver Pencilled, male or female

R-A3 Wyandotte, AOC, male or female

R-A4 Pekin, black, male or female

R-A5 Pekin, blue, male or female

R-A6 Pekin, AOC, male or female

R-A7 Rhode Island Red, male or female

R-A8 Australorp, male or female

R-A9 Langshan, male or female

R-A10 Sussex Light male or female

R-A11 Sussex AOC, male or female

R-A12 Orpington, male or female

R-A13 AOV Heavy Soft Feather

#### R-BLIGHT AND SOFT BANTAM

R-B1 AV Belgium, male or female

R-B2 Anacona AC, male or female

R-B3 White Leghorn, male or female R-B4 AOC Leghorn, male or female

R-B5 Rosecomb AC, male or female

R-B6 AOV Light soft feather, male or female

#### **R-CHARD FEATHERERED BANTAM**

R-C1 Indian Game AC, male or female

R-C2 Australian Game, male or female

R-C3 Modern Black Red or Blue Red, male or female

R-C4 Modern Duckwing AC, male or female

R-C5 Modern AOC, male or female

R-C6 AOV Hard Feathered Bantam, male or female

R-C7 O.E.G Black Red Partridge or wheaten

R-C8 O.E.G Duckwing AC, male or female

- R-C9 O.E.G Brown Red or Grey, male or female
- R-C10 O.E.G Ginger, male or female
- R-C11 O.E.G AOC dark/light, male or female
- R-C12 O.E.G AOC light/light, male or female

#### **R-DLIGHT BREED**

- R-D1 Silkie, male or female
- R-D2 Ancona, male or female
- R-D3 Leghorn, White, male or female
- R-D4 Leghorn, Any Other Colour, male or female
- R-D5 Hamburg Any Colour, male or female
- R-D6 Campine, Any Colour, male or female
- R-D6 Any Other Variety Light Breed, male or female

#### **R-EHEAVY BREEDS LARGE**

- R-E1 Australorp, male or female
- R-E2 Rhode Island Red, male or female
- R-E3 Sussex Light, male or female
- R-E4 Sussex AOC, male or female
- R-E5 Orpington, male or female
- R-E6 Plymouth Rock, male or female
- R-E7 Wyandotte, White, male or female
- R-E8 Wyandotte, Silver or Golden male or female
- R-E9 Wyandotte, Any Other Colour male or female
- R-E10 Langshan, male or female
- R-E11 Any Other Variety Heavy Breed male or female

#### **R-FHARD FEATHERED LARGE**

- R-F1 O.E.G. Black Red, male or female
- R-F2 O.E.G. AOC D/L, male or female
- R-F3 O.E.G. L/L, male or female
- R-F4 Indian Game, male or female
- R-F5 Australian Game, male or female
- R-F6 Any Other Variety Game, male or female

#### **R-GWATERFOWL**

- R-G1 Orpington, male or female
- R-G2 Pekin, male or female
- R-G3 Rouen, male or female
- R-G4 Indian Runner A.C, male or female
- R-G5 Campbell, male or female
- R-G6 Muscovy, male or female
- R-G7 Call, Male or female
- R-G8 AOV Bantam Waterfowl, male or female
- R-G9 AOV Large Waterfowl, male or female
- R-G10 AV Goose, male or female
- R-G11 AV Turkey, male or female

#### **R-H PAIRS**

- R-H1 AV Large Fowl Pair
- R-H2 AV Bantam Pair
- R-H3 AV Waterfowl Pair

#### JUNIOR EXHIBITORS:

All classes in this Section are open to children Under 16 Years of age.

Please indicate Junior Status on your Entry Form by inserting a "J "after Class of Entry. For example R-F6J would indicate a Junior Exhibitor

# TRADE SPACE APPLICATION FORM www.warrenagsociety.com.au

Warren District Agricultural Society welcome applications for Trade and Stall holders for the 2020 Show.

Applications close Friday 31st January 2020 - No application will be processed until full payment is received. All applications are to be accepted at the discretion of the committee. A full refund will be made if not accepted.

If you have any questions at all, please do not hesitate to get in touch via the message service on our website or by emailing tradespace@warrenagsociety.com.au

# ADVERTISING OPPORTUNITIES www.warrenagsociety.com.au

Warren Agricultural Society welcome businesses to advertise throughout our schedule book. The schedule book will be printed and distributed throughout the community.

# SPONSORSHIP OPPORTUNITIES www.warrenagsociety.com.au

Would you like to become an integral part of the 2020 Warren District Agricultural Show which will be held on Saturday 14th March 2020.

As a not for profit Organisation, we rely on the support of our generous sponsors to provide a memorable show each year. The Warren District Agricultural Show is a show for all ages at the heart of our local community and a real opportunity to promote your business within the region.

Sponsorship is also available for all sections offering prizes to the winners of classes and competitions, including individual class sponsorship, trophies and prizes for 1st, 2nd and 3rd.

Our packages have a range of benefits and we hope that you find a package to suit you/your business. We gratefully appreciate all donations, contact our secretary Victoria Howe on 0410002378 or email her at secretary@warrenagsociety.com.au



www.warrenagsociety.com.au