



# WARREN DISTRICT AGRICULTURAL SHOW



# 2020

**SATURDAY 14TH MARCH**

**REA PARK, COLLIER STREET, MANJIMUP**

**[www.warrenagsociety.com.au](http://www.warrenagsociety.com.au)**

**The 2020 Warren District Agricultural Show would not be possible without the generous support of our Sponsors**



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**Manjimup-Bridgetown Times**

## **President's Message - Aimee Bendotti**

On Behalf of the 2020 Warren Districts Agricultural Society committee I would like to welcome everyone to our Annual Show. We have a terrific committee who have been working very hard the past 12 months to ensure that this years show will be as successful as previous ones and I'd like to thank them very much for their efforts.

This year's show is all about potatoes. Potatoes have been a vital and long established primary industry for our Southern Forest areas of Pemberton & Manjimup for over 90 years. From growing just a few hectares of potatoes that needed to be harvested by hand, to today being harvested by machines with an array of markets, including internationally. Renowned for its ideal growing conditions, the Southern Forest area is now the largest potato growing region in Western Australia. You can see potatoes growing for most months throughout the year by our local families, some of which are 2nd and 3rd generation growers. WA is the only state in Australia to get its potatoes freshly delivered 365 days of the year, so why not thank our growers and the humble potato for the big part they play in our great area and around the state by recognising and celebrating the Potato Industry at our 2020 show.

In collaboration with WA Potatoes, we are planning some exciting potato related competitions at the 2020 show as well as some potato related themes throughout this show schedule for everyone to enter.

We try very hard to offer something that will appeal to every person within the community, especially relating to the Agricultural Theme. Shows were traditionally a chance to meet up once a year with your mates, to have a chat or a friendly competition to see who had the best stock or produce for that season. We have all the favourites , the poultry pavilion, cattle judging, showjumping, show horses, equestrian breed, WA Alpacas, Pet Show, Farm & Garden Zone and of course plenty of exhibits and competitions in the Exhibition hall, so make sure you head all around the grounds to check out all the competitions and displays that people have entered.

Lastly we would like to send our thanks and gratitude to all our wonderful sponsors who give each and every year so that the Show can go on. To all the exhibitors we also extend our appreciation and encourage everyone to have a go at entering something.

Thank you very much for coming and we hope that you have a Spudtacular time at our 2020 show.

## SHOW INFORMATION

**Show times:** Saturday 14<sup>th</sup> March 9am – late

### **Memberships:**

Members of the public are encouraged to become members of the Warren District Agricultural Society. \$10 membership provides a complimentary pass to the show (valued at \$15).

<b>Admission prices:</b>	Adults (non-members)	\$15.00
	Children 5 to 15 years	\$5.00
	Children under 5 years	FREE
	Aged pensioners *	\$10.00

\*Aged pensioners must show their pension card on entry

The policy of the South West Group of Show Societies is that all persons without a current Members Ticket or Pass must pay admission to show grounds and there will be strictly no refunds.

ACROD parking is available. Please display your sticker.

The Warren District show is a family friendly venue.

No alcohol is to be brought onto the grounds. Intoxicated or unruly patrons will be asked to leave the grounds immediately

Entry will be denied for refusal of bag check. No dogs allowed on the showgrounds unless they are associated with the pet show. These dogs must be kept on a leash and cared for by the owner at all times.

### **Memberships and Complimentary Tickets:**

Our Membership form is online at our website [www.warrenagsociety.com.au](http://www.warrenagsociety.com.au). Membership payments must be paid by 5pm Monday 9<sup>th</sup> March 2020 for us to have your name on the list or your free pass will be for 2021.

Show office at the showgrounds will be open from 9.00am to 5pm on Monday 9<sup>th</sup> March for acceptance of entry forms and fees.

Refer to the Exhibition Hall information page for further details regarding entry forms, fees and exhibit deadlines.

**WARREN DISTRICT AGRICULTURAL SOCIETY (INC)**  
(Affiliated with the Royal Agricultural Society of WA)

PO Box 303 Manjimup WA 6258

Patrons:	Paul Omodei Snr, Harvey Giblett
President:	Aimee Bendotti
Vice President:	Charles Otway
Secretary:	Victoria Howe
Treasurer:	Ethel Sale
Rural Ambassador:	Mitchell East
Honorary Veterinarian:	Jodie Pearce
Groundsman:	Nick Howe
Committee:	Noelle Della Franca, Les Jones, Pat Martin, Carole Paterson, Ian Wilson

Life Members:

H Butler, M Edwards, T Havlin, W Hill, RT Ingamells, M Lefroy, B Liddelow, K Liddelow, G Littlefair, P Martin, C McKenna, GD Muir, C Paterson, WD Phillips, E Rice, M Ross, J Rosser-Davies, J Sturis

Past Life Members:

RM Decke, AP Faulks, N Fontanini, AT Ipsen, JB Ipsen, SE Parson, J Rea, Dr MF Williams, R Stubberfield

## **Show Regulations and By-Laws**

All entries are subject to the Show Regulations and By-laws, the Special Regulations, and to the Uniform By-laws made under the Royal Agricultural Society Shows Act, 1962.

1. Every exhibit must be grown by or be the work of the exhibitor and an exhibitor may be called upon to make an affidavit to that effect.
2. Exhibitors or their agents, when called upon by the stewards of the society, shall prove the correctness of their entries.
3. All entry forms must be received by the Secretary at the show office no later than 5pm Monday, 9<sup>th</sup> March. Please read information at the front of each section.
4. All entries must be made on the Society's General Entry Form, this can be downloaded from the website or out of the back of this Schedule.
5. Late entry forms will not be accepted for any section.
6. Exhibits must be ready for judging as stipulated by each Section.
7. Late exhibits will not be judged.
8. Exhibition Hall will be open for public viewing from 9:00am to 4:00pm on Saturday 14<sup>th</sup> March 2020.
9. Exhibits are to remain in place until 4:00pm on Saturday 14<sup>th</sup> March 2020. After 4:00pm, exhibits are the sole responsibility of the exhibitor or owner.
10. The Society will be under no liability to any exhibitor for any loss or damage of their exhibit, whether caused by or attributed to the negligence of the Society or any of its servants.
11. Exhibits not removed within one month will become the property of the Society.
12. Winning prize money is to be collected from the Show Office on Show Day, all prizes not claimed one month after the Show shall be forfeited to the funds of the Society.
13. No exhibit may compete in more than one class, except in special group classes and with the exception of ring events.
14. Exhibits must be free from disease and parasites to be accepted for judging.
15. NO DOGS are permitted on the show grounds unless they are Seeing Eye Dogs or dogs associated with the pet show. These dogs are to be kept on a leash and cared for by the owner at all times whilst on the grounds.

## ***AROUND THE GROUNDS***

<b>Time</b>		<b>Location</b>
8am - 3pm	Horse Breed and Show rings	Oval
9am - 4pm	Dig for Spuds	Oval
10 - 5pm	Circus Challenge Tent all Day	
	SouthWest 4WD	4WD Area
	Clydesdale rides all day	
	Monster Truck Display	4WD Area
	Poultry	Livestock
	Photography	Pavilion
10-11:30am	Jordan Bruno's Kids Cooking Workshop	
10am	Fire Retardant Trees and Shrubs	Farm and Garden Zone
10:30am	Cattle Judging	
11-6pm	Kite Kinetics	look up!
11am	How to Make Wicking Beds	Farm and Garden Zone
11:30am	Kite Workshop	
12.00	Begin Bee Keeping Discussion	Farm and Garden Zone
12 - 4pm	Log Chops	Oval
1:00pm	Official Opening and Grand Parade	Main Stage
1:30pm	Awards Presentations	Main Stage
2pm	Edible Weeds	Farm and Garden Zone
	Flower Spinner Workshop	
3:00pm	Worm Farms, Compost and Organic waste	Farm and Garden Zone
4-5:30pm	Jordan Bruno's Adults Cooking Workshop	
4pm	Storing Farm Water in the Soil	Farm and Garden Zone
6-7pm	Charlie Jones on Main Stage	Main Stage
7-8pm	All Sorts Band on Main Stage	Main Stage
8:00pm	Fireworks and DJ Damien	Main Stage

## **ON THE MAIN STAGE**

*MC Damien Hodge*

- 9.00 DJ Damien
- 10.00 Gav & Val
- 10.30 Peaches
- 11.00 EMPS Skipperroos
- 11.30 Hessians on Field
- 12.00 Jordan Bruno
- 12.30 Jordan Bruno
- 1.00 Official Opening and Grand Parade
- 1.30 Award presentations
- 2.00 Mary Myfanwy
- 2.30 Mary Myfanwy
- 3.00 Circus Challenge You Be The Star show
- 3.30 Llewnellyn Cully
- 4.00 Llewnellyn Cully
- 4.30 Vanuatian Tongan Singers
- 5.00 Justin Bell
- 5.30 Peaches
- 6.00 Charlie Jones
- 6.30 Charlie Jones
- 7.00 All Sorts Band
- 7.30 All Sorts Band
- 8.00 Fireworks and DJ Damien  
to close.



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***for bringing***



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Jordan  
Bruno to the  
show.**

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# Section A: Beef Cattle

Manjimup Showgrounds PIC WASG0040

Chief Steward: Aimee Bendotti 0427761217

Entries close Monday 9th March 5.00pm

Commencing at 10:30am

Entry Fee: \$5.00 per entry

Class		1st	2nd	3rd
<b>A-A COMMERCIAL SECTIONS</b>				
A-A1	Pen of 2 Heifers, born 2019 <b>Sponsors IRA Pemberton and Walpole Transport</b>	\$80	\$45	\$20
<b>A-B STUD SECTION</b>				
A-B1	Bull, 12 Months and under	\$20	\$15	\$5
A-B2	Bull, 12 – 16 Months			
A-B3	Bull 16 – 24 Months			
A-B4	Bull 24 + Months			
A-B5	Female 12 Months and under			
A-B6	Female 12 – 16 months			
A-B7	Female 16 – 24 Months			
A-B8	Female 24 + Months <b>Sponsors: Smith Family Farms, A&amp;L Waste, Giblett Contracting</b>			
	Junior Champion Male	\$45	\$20	
	Reserve Junior Champion Male <b>Sponsor: Nutrien Ag Solutions</b>	\$45	\$20	
	Junior Champion Female	\$45	\$20	
	Reserve Junior Champion Female <b>Sponsor: Elders</b>	\$45	\$20	
	Senior Champion Male	\$45	\$20	
	Reserve Senior Champion Male <b>Sponsor: Nutrien Ag Solutions</b>	\$45	\$20	
	Senior Champion Female	\$45	\$20	
	Reserve Senior Champion Female <b>Sponsor: Elders</b>	\$45	\$20	
	Grand Champion Male - Prize - \$80 <b>Sponsor Nutrien Ag Solutions</b>			
	Grand Champion Female - Prize \$80 <b>Sponsor Elders</b>			

Supreme Exhibit - Prize 1 † Easy Beef  
**Sponsors Milne Feeds**

Most Successful Exhibitor - Prize 1 † Easy  
Beef **Sponsor Milne Feeds**

Class Age as of 14<sup>th</sup> March 2020. All bulls over the age of 12mnths must have rings in their noses, all others must be HALTER BROKEN and kept under control at all times and must have a nose hold/clips when being led

All animals entering the show must be earmarked and/or branded and identified with a NLIS Electronic devise and be accompanied by a weigh bill.

All animals must be BVDV tested free.

Cattle must be at the showgrounds prior to 8.45am and can leave after the Grand Parade.





*Ciao Bella*

**Pembertons  
Benview Bella Q4**



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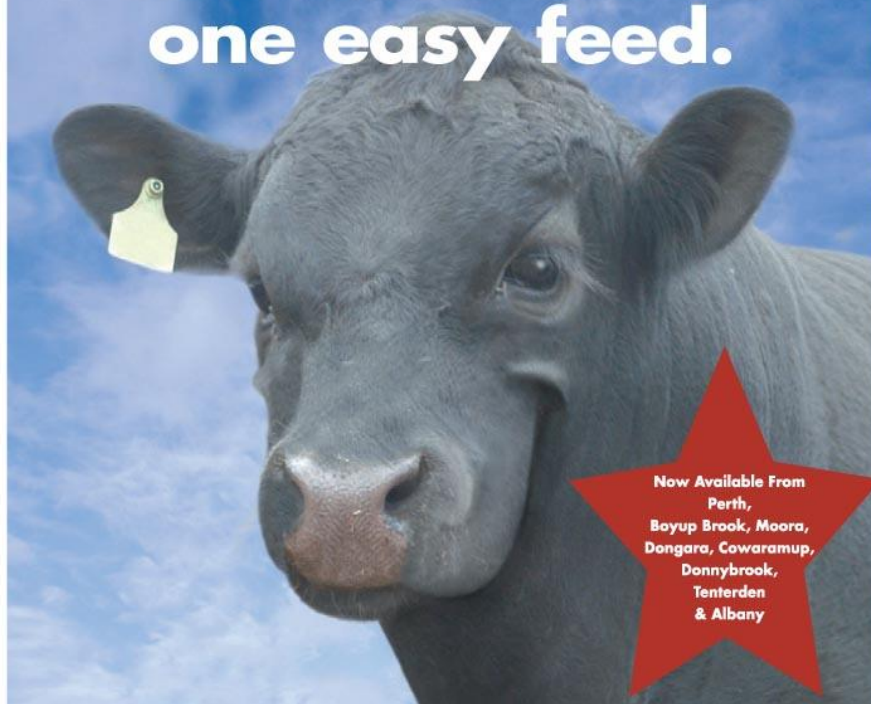
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## Section B: Equestrian Information and Conditions of Entry

Location: Rea Park

Society's Liability Disclaimer: All person's entering the equestrian section do so at their own risk. The committee, steward, judges, helpers, etc. will not be liable in any way for any loss, damage, injury or illness to horses/ponies, owners, handlers or spectators. *Please ensure you have the relevant insurance to ensure the safety of animal and human.*

Breed Entries will be open from January 7<sup>th</sup> 2020 at 8:00am and will close Monday 9<sup>th</sup> March 2020 at 9:00pm . **On the day entries will be permitted upon entry, however a \$10 late fee will be applied per exhibit.** Breed entries must present at the Breed Hub Tent to submit your on the day entries prior to 7:00am to ensure you receive your pack in time for commencement of classes at from 8:00am-9:00am.

Proof of Registration must accompany your entry and should be available if requested on the day. If required by your Breed, Height Certificates should be current and should be available if requested. (*Thoroughbred, Standardbred and Unregistered are exempt from this condition*)N.B. Combined Classes will be aligned with the society most relevant.

The organisers/committee of Warren Agricultural Society reserve the right to cancel, alter or combine any events they deem necessary on the day. If a ring is running behind or ahead of time, the committee reserve the right to move a breed to another ring.

- All competitors and exhibitors must pay at the entry gate;
- Gates will be open to the grounds for entry from 6:00am.
- No horses are to enter through the pedestrian entrance gates.
- Prizes may be cash or goods to a similar value.
- All horses and ponies must be registered with their breed society. A copy of registration must accompany the entry or it will not be accepted (TB, SB and unregistered are exempt);
- Horses or ponies that are multi registered may compete in all eligible classes but remember classes will not be held up at any time, if classes clash competitors must choose 1 ring;
- Entry in to Any Other Registered Breed is only if the registration is not covered in any of the other classes listed in the schedule.
- Stallions and Colts must be under control at all times. They must be wearing suitable and substantial head gear. The age of the handler must be as per each respective Breed Society regulation. Notwithstanding this, handlers may not be younger than 18 years for in hand classes.
- Age of the rider and handler will be as at the day of the event. Proof of age may be requested.
- All riders must wear a current approved safety helmet and riding boots at all times whilst mounted on their horse or pony.

- All handlers must wear safe enclosed footwear and appropriate attire in accordance with Breed Society Regulation.
- Any whip used must adhere to each Breed Society regulation. Notwithstanding this, whip length MUST NOT exceed 120cm.
- It is the responsibility of the competitor to ensure they are ringside in time to compete in their class. If classes clash it is the responsibility of the competitor to choose which event they will compete in. Classes will not be held up.
- Refunds (less administration costs) will only be made on production of a Medical or Veterinary Certificate. A copy of the certificate must be supplied to the Organising Committee within 5 days of the event.
- The decision of the Judge is final. Poor sportsmanship will not be tolerated. Failure to abide by this and any of our other rules may lead to disqualification and forfeiture of entry fees.
- All breed exhibits will aim to be judged in accordance with the standards of the relevant breed association.
- The organisers reserve the right to cancel, alter, delete or combine any events they deem necessary on the day.
- If a Judge or the Show Committee deems an Exhibit to be unruly (or unwell) it will be required to leave the grounds. This rule is in the interest of the safety of all competitors, spectators and officials and must be abided by
- Where one ring finishes early, classes may be moved to another ring;
- All riders less than 18 years of age must wear approved safety helmets at all times. All riders aged 18 years and over may choose not to wear a helmet if they have signed the appropriate waiver, otherwise they must wear approved safety helmets at all times;
- Any protest must be made within half hour of the end of the class, in writing to the Event Coordinator on grounds, accompanied by a \$50.00 cash deposit (non-refundable if the protest is not upheld). Rulings will endeavor to be provided within half hour of the presentation of Supreme Champion Exhibit.
- Exhibitors, owners or spectators are not to approach any Judge without prior approval from the Event Coordinator or delegated person on ground
- Champion and Reserve Champion will be awarded within each breed section and the Champion will be eligible for Supreme Champion Exhibit. Horses that are placed second to the Champion will be eligible for judging of Reserve Champion. Best Presented, Hander and Unregistered classes are ineligible for Supreme.
- Please ensure you leave the area in which you parked your vehicle/float/truck and attended your horse/pony in the state in which you found it. Manure MUST be removed by you and no hay is to be left behind. This condition also applies to the use of the covered tie up facilities.
- All entries must endeavor to participate in the Grand Parade;
- Entries and fees for Show and unofficial show jumping are due on the day
- Breed Entries will be open from January 7<sup>th</sup> 2020 at 8:00am and will close Monday 9<sup>th</sup> March 2020 at 9:00pm. **On the day entries will be permitted upon entry, however a \$10 late fee will be applied per exhibit.** You must present at the Breed Hub Tent to submit your on the day entries prior to 7:00am to ensure you receive your pack in time for commencement of classes.
- Competitor packs will be available at the Breed Hub tent near the entrance. Please note that this is where the Breed Coordinator will be based throughout the event.

- If required by your Breed, Height Certificates should be current and should be available if requested. (*Thoroughbred, Standardbred and Unregistered are exempt from this condition*)

N.B. Combined Classes will be aligned with the society most relevant.

All equestrian winners to receive sash

*Additional Considerations:*

1. If you have won a sponsored class, please endeavor to thank the sponsors.
2. Please endeavor to thank your judge, ring officials and fellow competitors.
3. In the safety of competitors, spectators and attendees of the Warren Agricultural Show, dogs will not be permitted on grounds.

## Smartest on Parade

**Sponsored by Australian Truffle Traders**

Led: Sash + \$50.00 Ridden: Sash + \$50.00

*To be eligible, participants must attend the Grand Parade which commences at 1pm*

## Section B-A: Show Ring 1

Chief Steward: Noelle Della Franca 0408 919 247

Commencing 9.00am

Entry Fee: \$40.00, paid on the day

### Class

#### **PONYCLUB CLASSES**

- B-A1 **Sponsor: Manjimup Stockfeeds**  
Pony club turnout (workout) – rider 12yrs and under
- B-A2 Pony club turnout (workout) – rider over 12yrs

#### **RIDER CLASSES**

**Sponsor: Pemberton Pharmacy**

- B-A3 Rider 18-25yrs
- B-A4 Rider over 25yrs  
Champion – Senior Rider & Reserve Champion – Senior Rider  
**Sponsor: Olde Eastbrook Wines**
- B-A5 Novice Show Horse over 14hh, not to have won more than 3 first place in open competition  
**Sponsor: Manjimup Stockfeeds**
- B-A6 Local Horse over 14hh, horse and rider must live in the Manjimup Shire  
**Sponsor: Head Quarters for Hair**

#### **SHOW HORSES CLASSES**

**Sponsor: Independent Rural Agents**

- B-A7 Galloway over 14hh, up to and including 14.2hh

B-A8	Galloway over 14.2hh, up to and including 15hh
B-A9	Light weight Galloway
B-A10	Medium/heavy weight Galloway
B-A11	Ladies Galloway
B-A12	Childs Galloway

Champion Galloway & Reserve Champion Galloway

**Sponsor: Manjimup Trading Company**

### **SHOW HORSES CLASSES**

**Sponsor: Fly Brook Farms**

B-A13	Show horse over 15hh, up to and including 15.2hh
B-A14	Show horse over 15.2h, up to and including 16hh
B-A15	Show horse over 16hh
B-A16	Light weight show horse over 15hh
B-A17	Medium/heavy weight show horse over 15hh
B-A18	Ladies show horse over 15hh
B-A19	Childs show horse over 15hh

Champion Show Horse & Reserve Champion Show Horse

**Sponsor: Elders Rural Services**

### **SHOW HUNTER HORSE**

**Sponsor: Sheryl Thompson**

B-A20	Novice Show hunter over 14hh,
B-A21	Show hunter over 14hh, up to and including 15hh
B-A22	Show hunter over 15hh
B-A23	Light weight show hunter over 15hh
B-A24	Medium/heavy weight show hunter over 15hh
B-A25	Ladies show hunter over 14hh
B-A26	Childs show hunter over 14hh

Champion Show Hunter

Reserve Champion Show Hunter

**Sponsor: M & N Della Franca**

# Section B-B: Show Ring 2 Ponies

Chief Steward: Noelle Della Franca 0408 919 247

Commencing 9.00am

Entry Fee: \$30.00, paid on the day

## Class

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### LEAD REIN CLASSES

**Sponsor: Warren Ponyclub**

- B-B1 Lead rein pony smartest on parade
- B-B2 Lead rein pony
- B-B3 Lead rein rider
- B-B4 Lead rein combination

Champion Lead Rein Pony & Reserve Champion Lead rein pony

**Sponsor: Flybrook Physiotherapy**

### JUNIOR RIDERS

**Sponsor: Della Franca Farms**

- B-B5 Rider 10yrs and under
- B-B6 Rider 11-12yrs and under
- B-B7 Rider 13-14yrs
- B-B8 Rider 15-17yrs

Champion Junior Rider & Reserve Champion Junior Rider

**Sponsor: Della Franca Farms**

- B-B9 Local pony 14hh and under, pony and rider must live in the Manjimup Shire

**Sponsor: Head Quarters for Hair**

### SMALL PONY CLASSES

**Sponsor: Pemberly Wines**

- B-B10 Novice pony, not to have won more than 3 first prizes in open competition
- B-B11 Pony 12hh and under **Sponsor: Manjimup Stockfeeds**
- B-B12 Pony over 12hh, up to and including 12.2hh
- B-B13 Light weight pony, 12.2hh and under
- B-B14 Medium/heavy weight pony, 12.2hh and under
- B-B15 Childs pony, 12.2hh and under

Champion Small Pony & Reserve Champion Small Pony

**Sponsor: Manjimup Motors**

### LARGE PONY CLASSES

**Sponsor: Jamie Collins**

- B-B16 Pony over 12.2hh, up to and including 13hh
- B-B17 Pony over 13hh, up to and including 13.2hh
- B-B18 Pony 13.2hh, up to and including 14hh
- B-B19 Light weight pony over 12.2hh, up to and including 14hh
- B-B20 Medium/heavy weight pony over 12.2hh, up to and including 14hh
- B-B21 Child's pony over 12.2hh, up to and including 14hh

Champion Large Pony & Reserve Champion Large Pony  
**Sponsor: Nutrien Ag Solutions**

#### **SHOW HUNTER PONY CLASSES**

**Sponsor: R S M Australia**

- B-B22 Novice Pony Hunter under 14hh
- B-B23 Show hunter pony 12.2hh and under
- B-B24 Show Hunter pony over 12.2hh, up to and including 14hh
- B-B25 Light weight show hunter pony, 14hh and under
- B-B26 Medium/heavy weight show hunter pony 14hh and under
- B-B27 Child's hunter pony, 14hh and under

Champion Hunter Pony & Reserve Champion Hunter Pony  
**Sponsor: Warren Horsemans Assoc.**

## **Section B-C: Unofficial Show Jumping**

Chief Steward: Roger Kamman 0408932362  
Commencing 1.00pm

**Entry Fee: \$5.00 per class (paid on the day) / 3 Class Limit**

#### **Class**

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- B-C1 45cm Blue Ribbon (Year Round)
- B-C2 55cm A2 **Sponsor: Perrella Steel Fabrication**
- B-C3 65cm Super 2 Phase **Sponsor: Perrella Steel Fabrication**
- B-C4 75cm Super 2 Phase **Sponsor: Manjimup Cabinets & Glass**
- B-C5 85cm AM7 **Sponsor: Manjimup Cabinets & Glass**
- B-C6 Team of 4 Riders. 2 Riders 12yrs & Under  
Junior jump 50cm  
Open Riders jump 80cm  
Each rider will jump 1 round. Three lowest faults will count.  
Prize money and Trophies for winning Team  
**Sponsor: Advanced**



# Section B-D: Breed – Show Ring 1

Chief Steward: Shane Downie 0418 958 406

Commencing 8.30am

Judge: Debbie Bryant

Printed entry forms can be emailed to [breed@warrenagsociety.com.au](mailto:breed@warrenagsociety.com.au) or posted to PO Box 303 Manjimup 6258 and will be accepted no later than Monday 9<sup>th</sup> March 2019 9pm. All relevant fees, signed forms, registrations/society memberships MUST accompany each entry.

## Entry Fee: \$8.00 per class

*On the day entries will be permitted however a \$10 late entry levy will be applied per exhibit.*

\*Indicates special class see notes

## Class

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- |       |   |
|-------|---|
| B-D1  | Junior Handler Under 18yrs <b>Sponsor: Steve Thomas MLC</b><br>(ineligible to enter Novice Handler)                   |
| B-D2* | Novice Handler Under 18yrs <b>Sponsor: Georgia Ward &amp; Warren Washadog</b><br>(Ineligible to enter Junior Handler) |
| B-D3  | Unregistered Horse/Pony <b>Sponsor: Warren Horsemens Club</b><br>(ineligible for Supreme of Supreme)                  |
| B-D4  | Mini Pony/Foundation Pony <b>Sponsor: Southern Forrest Truffle Hunters</b>  |
| B-D5  | Welsh <b>Sponsor: Kismet Park</b>   |
| B-D6  | Shetland <b>Sponsor: Sharamar Shetland Stud</b>   |
| B-D7  | Part Welsh <b>Sponsor: SKT Breaking and Pre-Training</b>  |
| B-D8  | Small Horse/Miniature Horse <b>Sponsor: Rural Conveyancing</b>  |
| B-D9  | Arabian Derivative 14.2hh & Under<br><b>Sponsor: West Australian Arabian Horse Assoc</b>                              |
| B-D10 | Arabian Derivative over 14.2hh<br><b>Sponsor: West Australian Arabian Horse Assoc</b>                                 |

\*Novice Handler Class

Have a go, encouragement class

Show attire not necessary but handler

and Ponies need to be neat and clean

## Section B-E: Breed – Show Ring 2

Chief Steward: Shane Downie 0418 958 406

Commencing 8.30am

Judge: Nycole Gardiner

Printed entry forms can be emailed to [breed@warrenagsociety.com.au](mailto:breed@warrenagsociety.com.au) or posted to PO Box 303 Manjimup 6258 and will be accepted no later than Monday 9<sup>th</sup> March 2019 9pm. All relevant fees, signed forms, registrations/society memberships MUST accompany each entry.

**Entry Fee: \$8.00 per class.**

*On the day entries will be permitted however a \$10 late entry levy will be applied per exhibit.*

### Class

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B-E1	Senior Handler (18 years and over) <b>Sponsor: Truffle Hill Wines</b>
B-E2	Thoroughbred <b>Sponsor: Off the Track</b>
B-E3	Standardbred <b>Sponsor: Off the Track</b>
B-E4	Appaloosa <b>Sponsor: Springwood Park Appaloosa Stud</b>
B-E5	Quarter Horse <b>Sponsor: Sherpa Downs</b>
B-E6	Australian Stockhorse <b>Sponsor: Gynudup Plains Sports Ponies</b>
B-E7	Heavy Horse <b>Sponsor: Rural Conveyancing</b> (Clydesdale, Gypsy, Percheron etc)
B-E8	Combined Warmblood <b>Sponsor: Truffle Hill Wines</b>
B-E9	Any Registered Colour <b>Sponsor: Springwood Park Appaloosa Stud</b> (Buckskin, roan, paint etc)
B-E10	Any other Registered Breed <b>Sponsor: Springwood Park Appaloosa Stud</b>

Each Breed Class will have the following sections;

- Stallion/Colt
- Filly 3 years and under
- Mare 4 years and older
- Gelding any age
- CHAMPION AND RESERVE

**Supreme exhibit will be judged when all rings are finished**

Supreme Exhibit 14.2 hands & Under **Sponsor: Belinda Martin**

Supreme Exhibit over 14.2 hands **Sponsor: Belinda Martin**

# Exhibition Hall Information for Sections C to P

## **\*\*IMPORTANT FOR ALL EXHIBITORS\*\***

**Entry forms and payments for all sections close 5pm Monday 9<sup>th</sup> March 2020. No late entries will be considered.**

**Entry forms and fees can be;**

Emailed to secretary@warrenagsociety.com.au (Forms and Direct Debit via our website)

Posted to: The Secretary, Warren District Agricultural Society, PO Box 303, Manjimup, WA, 6258,

Dropped off at: Southern Forest Machinery, Manjimup

Dropped off at the Show Grounds Office on the Monday March 9<sup>th</sup> 2020, 9am to 5pm.

### **Exhibit Drop Off:**

**All exhibit items are to be delivered to the stewards at the Pavilion/Exhibition hall (beside Tigers Football Club) on Friday 13<sup>th</sup> March 2020 between 9am and 12noon, with the exception of: Section O: Photography (including Children) and Section P: Art (including children)– due in on Tuesday 10<sup>th</sup> March 2020 between 9am - 5pm.**

Exhibitors must see Section Stewards in the hall on arrival to receive and attach a numbered exhibit entry card before exhibits are displayed. All exhibits must be delivered ready for judging. Any late exhibits will not be judged.

### **Prize Money and Points:**

Winning prize money is to be collected from the Show Office on Show Day.

Certificates are to be awarded to all prize-winning exhibits as well as Most Points in Section and where deserving, in the judge's opinion, a Judge's Choice or Highly Commended.

Point allocation is as follows:

1<sup>st</sup> place: 3 points

2<sup>nd</sup> place: two points

3<sup>rd</sup> place: one point

A perpetual trophy will be awarded for the most points overall in the pavilion.

### **Remember:**

ENTRY FORMS AND PAYMENTS CLOSE 5PM, MONDAY 9<sup>th</sup>.

ALL EXHIBITS ARE TO BE GROWN, MADE OR PRODUCED BY THE EXHIBITOR.

JUDGING WILL BE HELD FRIDAY AFTERNOON AT THE CLOSE OF EXHIBIT DROP OFF.

ALL EXHIBITS (WITH THE EXCEPTION OF PHOTOGRAPHY AND ART) ARE TO BE DELIVERED ON FRIDAY 13<sup>TH</sup> MARCH BETWEEN 9AM AND 12 NOON TO THE SECTION STEWARD IN THE PAVILION HALL

READ YOUR SECTION CAREFULLY and if you need any clarification please contact section steward.

## **Show Day:**

Exhibition Hall will be open on Show Day between the hours of 9am – 5pm.

**Exhibits can be collected from the Exhibition Hall between 5.00pm and 7.00pm on Show Day.** Please check with section steward. The Warren District Agricultural Society will not be held responsible for any exhibits that are not collected.

**Entry Forms are located in the back of the schedule, they  
can also be found on our website:  
[www.warrenagsociety.com.au](http://www.warrenagsociety.com.au)**



## Section C: Fruit

SPONSOR: Cherry Box

Chief Steward: Bianca Clarke 0497 822 040

Entries close Monday 9th March 5.00pm

Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.

Entry Fee: \$1.50 per entry

### Class

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- C-A1 Apples, any variety, 3 only
- C-A2 Plums, any variety, 3 only
- C-A3 Pears, any variety, 3 only
- C-A4 Lemons, any variety, 3 only
- C-A5 Passionfruit, any variety, 3 only
- C-A6 Berries, any variety, 3 only
- C-A7 Any other fruit not stated
- C-A8 Collection of fruit in box or basket
- C-A9 Dried Fruit, any variety
- C-A10 Avocado, any variety, 3 only
- C-A11 Nuts, any variety, 12 only

#### Prizes:

**1<sup>st</sup> \$5.00 + Certificate 2<sup>nd</sup> \$3.00 + Certificate 3<sup>rd</sup> Certificate**

## Section D-A: Vegetables

SPONSOR: Mordallup Pastoral

Chief Steward: Bianca Clarke 0497 822 040

Entries close Monday 9th March 5.00pm

Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.

Entry Fee: \$1.50 per entry

### Class

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#### D-A VEGETABLES (OPEN)

- D-A1 Beans, any variety, 6 only
- D-A2 Lettuce, any variety, 1 head only
- D-A3 Silverbeet, any variety, 1 bunch of 6 leaves only
- D-A4 Cucumbers, any variety, 3 only
- D-A5 Squash, any variety, 1 only
- D-A6 Pumpkin, any variety, 1 only
- D-A7 Tomatoes cherry, any variety, 3 only
- D-A8 Tomatoes, any variety, 3 only
- D-A9 Capsicum, any colour, 3 only
- D-A10 Corn, any variety, 3 cobs only
- D-A11 Zucchini, not giant, 1 only
- D-A12 Rhubarb, 4 stems only, no leaves
- D-A13 Chilli, any variety, 3 only
- D-A14 Garlic, 3 bulbs
- D-A15 Root vegetables (not potato), any variety, 3 only
- D-A16 Collection vegetables in a box or basket

#### Prizes:

**1<sup>st</sup> \$5.00 + Certificate, 2<sup>nd</sup> \$3.00 + Certificate, 3<sup>rd</sup> Certificate**



# HAVE YOU GOT THIS YEARS BIGGEST POTATO?

*Win \$250!*

**Drop by the WA Potatoes stand to  
enter your mega-spud from 9 am to 12  
noon. Plus fun activities for the kids!**



**BROUGHT TO YOU BY  
THE POTATO GROWERS  
ASSOCIATION OF WA**



## Section D-B: Feature Produce “Potatoes”

**SPONSOR:** WA Potatoes

**Chief Steward:** Aimee Bendotti 0427 761 217

**Entries close Monday 9th March 5.00pm**

**Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.**

**Entry Fee:** \$1.50 per entry (except D-B6 -D-B8 which are free bring on the day class entries)

Class		1st	2nd
D-B1	White Potatoes, 3 only	\$10	\$5
D-B2	Purple/Blue Potatoes, 3 only	\$10	\$5
D-B3	Pink Potatoes, 3 only	\$10	\$5
D-B4	Any other colour potatoes, 3 only	\$10	\$5
D-B5	Collection of potatoes, any colour	\$10	\$5
		\$10	\$5

**NOTE: Bring the following feature produce to the WA potato Tent on the Day. These are a free class entry thanks to the WA Potatoes Stall.**

D-B6	Ugliest Potato
D-B7	Heaviest Potato
D-B8	Longest Potato

## Section D-C: Giant Vegetables

**SPONSOR:** Southern Forest Machinery

**Chief Steward:** Aimee Bendotti 0427 761 217

**Entries close Monday 9th March 5.00pm**

**Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.**

**Entry Fee:** was included in the purchase of seeds. Only seeds purchased through the Ag society can be entered

Class		1st	2nd
D-C1	Pumpkin, Heaviest	\$100	\$30
D-C2	Sunflower, Tallest	\$40	\$15
D-C3	Sunflower, Biggest Head	\$40	\$15
D-C4	Tromboncino, Longest	\$40	\$15
D-C5	Snake Bean, Longest	\$40	\$15

All 1<sup>st</sup> place winners receive a sash

## Section D-D: Other Giant Vegetables

SPONSOR: Southern Forest Machinery

Chief Steward: Aimee Bendotti 0427 761 217

Entries close Monday 11th March 5.00pm

Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.

Entry Fee: \$1.50 per entry

Class		1st
D-D1	Heaviest Table Pumpkin	\$15.00
D-D2	Zucchini, Longest	\$15.00
D-D3	Zucchini, Heaviest	\$15.00
D-D4	Heaviest Table Tomato	\$15.00





# Section E: Plants

SPONSOR: Nikkis Mowing

Chief Steward: Bianca Clarke 0497 822 040

Entries close Monday 9th March 5.00pm

Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.

Entry Fee: \$1.50 per entry

## Class

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### E-A POT PLANTS IN BLOOM

- E-A1 Any plant or plants in flower, 1 pot
- E-A2 Any plant or plants in flower, 1 basket

### E-B POT PLANTS NO BLOOM

- E-B1 Variegated foliage, 1 pot or basket
- E-B2 Any fern, 1 pot or basket
- E-B3 Bonsai
- E-B4 Unusual plant

### E-C SUCCULENT AND CACTI

- E-C1 Succulent and cactus garden, can be together
- E-C2 3 distinct cacti, in separate containers
- E-C3 3 distinct succulents, in separate containers
- E-C4 Any other succulent, in pot or basket
- E-C5 Any succulent of cacti, in unusual container

### E-D HERBS

- E-D1 Mint, any variety, 3 sprigs
- E-D2 Basil, any variety 3 sprigs
- E-D3 Parsley, any variety, 3 sprigs
- E-D4 Rosemary, any variety, 3 sprigs
- E-D5 Lavender, any variety, 3 sprigs
- E-D6 Any other herbs, 3 sprigs
- E-D7 Collection of herbs

### Prizes:

**1<sup>st</sup> \$5.00 + Certificate 2<sup>nd</sup> \$3.00 + Certificate 3<sup>rd</sup> Certificate**

## Section F: Flowers

SPONSORS: Manjimup Florist and Warren District Transport

Chief Steward: Bianca Clarke 0497 822 040

Entries close Monday 9th March 5.00pm

Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.

Entry Fee: \$1.50 per entry

### Class

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F-A1	Posy bowl
F-A2	Vase of native flowers and foliage
F-A3	Arrangements for special occasions
F-A4	Easter table arrangement
F-A5	Single rose
F-A6	Single rose, named correctly
F-A7	Roses 3 stages, bud, half open, full bloom
F-A8	Arrangement of roses
F-A9	Single sunflower, not giant
F-A10	Dahlia, any variety, 3 only
F-A11	Fuchsia, any variety
F-A12	Geranium
F-A13	Hydrangea
F-A14	Protea
F-A15	Any other native flower
F-A16	3 Different Garden Specimens

### Prizes:

**1<sup>st</sup> \$5.00 + Certificate 2<sup>nd</sup> \$3.00 + Certificate 3<sup>rd</sup> Certificate**

## Section G: Produce

SPONSOR: Three Ryans

Chief Steward: Bianca Clarke 0497 822 040

Entries close Monday 9th March 5.00pm

Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.

Entry Fee: \$1.50 per entry

### Class

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#### G-A Eggs

G-A1	White eggs, half dozen
G-A2	Brown eggs, half dozen
G-A3	Bantam eggs, half dozen
G-A4	Any other Variety, half dozen
G-A5	Heaviest Egg

Eggs are judged according to conform, colour and size. No double yolks are accepted.

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**G-B Apiculture**

- G-B1 Honey, Extracted, Liquid, medium amber & darker, 3 clear 500g round glass  
G-B2 Honey, Extracted, Liquid, light amber & lighter, 3 clear 500g round glass  
G-B3 Honey, in one full Depth frame of capped comb  
G-B4 Wax, 1kg Block  
G-B5 Jar of honey, any variety

**Prizes:**

**1<sup>st</sup> \$5.00 + Certificate 2<sup>nd</sup> \$3.00 + Certificate 3<sup>rd</sup> Certificate**



## Section H: Cooking

SPONSORS: Stockyard Cafe, Mensland Manjimup, Australia Post

Chief Steward: Bianca Clarke 0497 822 040

Entries close Monday 9th March 5.00pm

Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.

13th March

Entry Fee: \$1.50 per entry

### Class

#### H-A CAKES AND SLICE

- H-A1 Pumpkin scones, 3 only
- H-A2 Plain scones, 3 only
- H-A3 Savoury scones, 3 only
- H-A4 Muffins, sweet, 3 only
- H-A5 Muffins, savoury, 3 only
- H-A6 Carrot cake, not iced
- H-A7 Orange cake, not iced
- H-A8 Sponge cake, not filled or iced
- H-A9 Dark fruit cake
- H-A10 Light fruit cake
- H-A11 Cream puff, not filled
- H-A12 Pavlova, any type
- H-A13 Slice, 3 only
- H-A14 Biscuits, 3 only
- H-A15 Chocolate Cake, not iced
- H-A16 Banana Cake, not iced
- H-A17 Baked Bread, Any Variety
- H-A18 Chocolate Potato Cake - Schedule Cake

## Chocolate Potato Cake - Schedule Cake

### INGREDIENTS

2 cups sugar	1 cup mashed potato
1 cup butter, softened	2 cups flour
4 eggs	1 tsp baking soda
4-oz unsweetened chocolate, melted	1 tsp salt
1½ tsp vanilla	$\frac{3}{4}$ cup yogurt

### DIRECTIONS

Beat sugar, butter, eggs, chocolate, vanilla, potato, flour, baking soda, salt, and yogurt.

Transfer to a greased 9-by-13-inch pan.



Bake at 190°C for 35 to 40 minutes. Frost.

Exhibits should be on white paper plates without doilies. Clear plastic covers will be supplied by the society. Cakes should not be marked by wire racks or paper lining.

**Prizes:**

**1<sup>st</sup> \$5.00 + Certificate**

**2<sup>nd</sup> \$3.00 + Certificate**

**3<sup>rd</sup> Certificate**

**Feature Produce H-A18 - Chocolate Potato Cake Prize 1st \$20 and 2nd \$10**

**Cookbooks value of \$50 from Australia Post for most points in Section H**

## **Section I: Preserves**

**SPONSOR: Grower Connect, New Beauty**

**Chief Steward: Bianca Clarke 0497 822 040**

**Entries close Monday 9<sup>th</sup> March 5.00pm**

**Exhibits should be dropped off between 9am and 12 noon on Friday 13<sup>th</sup> March to the Exhibition Pavilion.**

**Entry Fee: \$1.50 per entry**

### **Class**

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#### **I-A JAMS, SPREADS, SYRUPS & CORDIALS**

- I-A1 Strawberry jam, 1 jar only
- I-A2 Apricot jam, 1 jar only
- I-A3 Fig jam, 1 jar only
- I-A4 Plum jam, 1 jar only
- I-A5 Marmalade, 1 jar only
- I-A6 Collection of jams, 3 different types in separate jars
- I-A7 Any other jam not mentioned
- I-A8 Lemon Butter
- I-A9 Fruit Cordial, Any Variety
- I-A10 Fruit Syrup, Any Variety

#### **I-B PRESERVES AND PICKLES**

- I-B1 1 fruit, any variety, 1 jar only
- I-B2 2 fruits, any variety, 1 jar only
- I-B3 Pickled onions, 1 jar only
- I-B4 Pickled olives, 1 jar only
- I-B5 Pickled eggs, 1 jar only
- I-B6 Herb or spiced vinegar, 1 bottle only
- I-B7 Relish, any variety, 1 jar only
- I-B8 Chutney, any variety, 1 jar only
- I-B9 Collection of preserves, 3 varieties in separate jars

## I-C SAUCES

- I-C1 Tomato sauce, 1 bottle only
- I-C2 Chilli sauce, 1 bottle only
- I-C3 Plum sauce, 1 bottle only
- I-C4 Sauce, any other variety, 1 bottle only

Lids must be screw top to allow for tasting. Jams must have clean small label on the side. Jams and Pickles must have unmarked lids or cover lids with white paper. Entries must not be older than 12 months.

### Prizes:

**1<sup>st</sup> \$5.00 + Certificate**

**2<sup>nd</sup> \$3.00 + Certificate**

**3<sup>rd</sup> Certificate**

**\$50 voucher from New Beauty for most points in Section I**

## Section J: Italian Sausages

**SPONSORS:** Fox Bros Butchers, Cilantro Cafe

**Chief Steward:** Aimee Bendotti 0427 761 217

**Entries close Monday 9<sup>th</sup> March 5.00pm**

**Exhibits should be dropped off between 9am and 12 noon on Friday 13<sup>th</sup> March to the Exhibition Pavilion.**

**Entry Fee: \$5 per entry**

Class	1st	2nd
<b>J-A ITALIAN SAUSAGE (OPEN)</b>		
J-A1 Italian Sausage	\$40.00	\$15.00
J-A2 Italian Sausage, Chilli	\$40.00	\$15.00
J-A3 Salami	\$40.00	\$15.00
J-A4 Any other small goods	\$40.00	\$15.00



# Section K: Hand and Machine Craft

**SPONSORS:** Blue Tiger, South West Electrics

**Chief Steward:** Bianca Clarke 0497 822 040

Entries close Monday 9<sup>th</sup> March 5.00pm

**Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.**

Entry Fee: \$1.50 per entry

## Classes

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### K-A NEEDLEWORK

- K-A1 Article in tapestry, worked in wool or cotton
- K-A2 Article in long stitch, worked in wool or cotton
- K-A3 Article in cross stitch, worked in wool or cotton
- K-A4 Cotton embroidery
- K-A5 Candle wicking
- K-A6 Ribbon embroidery
- K-A7 Machine embroidered, any article
- K-A8 Computerised machine embroidered, any article
- K-A9 Handmade bear
- K- Any other toy, not mentioned
- A10

### K-B DRESSMAKING

- K-B1 Any article
- K-B2 Any article made from hessian, must be functional, to participate in

## "Hessians on the Field"

**1st Prize \$200**

**2nd Prize \$100**

### K-C CROCHET AND TATTING

- K-C1 Article of clothing
- K-C2 Fine crochet, any article with crochet cotton
- K-C3 Heavy crochet, any article
- K-C4 Any other, not mentioned

### K-D HANDKNITTING

- K-D1 Adult's garment
- K-D2 Child's garment
- K-D3 Infant's garment
- K-D4 Knitted toy
- K-D5 Unusual knitting
- K-D6 3x knitted coat hangers
- K-D7 Any other article

# HESSIAN'S

on the Field

Sponsored by



**Create a wearable fashion item  
using Hessian. Item to be worn and  
displayed on the Main Stage at  
11.30.**

**First prize \$200 and second prize  
\$100.**





### **K-E PATCHWORK, APPLIQUE AND QUILTING**

- K-E1 Patchwork, machine piece and machine quilted
- K-E2 Patchwork, with embroidery
- K-E3 Two person quilt
- K-E4 Patchwork quilt, traditional hand or machine pieced
- K-E5 Applique, hand or machine
- K-E6 Table runner
- K-E7 Patchwork bags
- K-E8 Wall hanging, maximum depth 1.2m
- K-E9 Embellishment quilt
- KE10 Quilt made by group
- KE11 Patchwork cushion
- KE12 Any other article

### **K-F MARCRAME**

- K-F1 Any article

### **K-G DIAMOND PAINTING**

- K-G1 Any Article

### **K-H DOLLS**

- K-H1 Rag Doll
- K-H2 Vintage Doll
- K-H3 Any other doll

### **K-I COLLECTOR'S CORNER**

- K-I1 Collection of any article  
(No more than 8 items. Max space 45cm<sup>2</sup>)

#### **Prizes:**

**1<sup>st</sup> \$5.00 + Certificate 2<sup>nd</sup> \$3.00 + Certificate**

**3<sup>rd</sup> Certificate**

## **Section L: Paper Handwork**

**SPONSOR: Walpole Transport**

**Chief Steward: Bianca Clarke 0497 822 040**

Entries close Monday 11<sup>th</sup> March 5.00pm

**Exhibits should be dropped off between 9am and 12 noon on Friday 13<sup>th</sup> March to the Exhibition Pavilion.**

Entry Fee: \$1.50 per entry

### **Class**

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- L-A1 Scrap booking, 2 sheets, double page spread
- L-A2 Card, decoupage
- L-A3 Card, any other not mentioned

#### **Prizes:**

**1<sup>st</sup> \$5.00 + Certificate 2<sup>nd</sup> \$3.00 + Certificate**

**3<sup>rd</sup> Certificate**

# Section M: Industrial Art

**SPONSORS:** Economy Auto Parts, Manjimup Trading Co, Kris and Emma Fagan

**Chief Steward:** Bianca Clarke 0497 822 040

**Entries close Monday 9<sup>th</sup> March 5.00pm**

**Exhibits should be dropped off between 9am and 12 noon on Friday 13th March to the Exhibition Pavilion.**

**Entry Fee: \$1.50 per entry**

## **Class**

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### **M-A WOODWORK**

M-A1 Any wood article

### **M-B VARIOUS MATERIALS**

M-B1 Metal work, any article

M-B2 Recycled material, any article

### **M-C BEST DRESSED SCARECROW**

M-C1 Adult class

M-C2 Children's class

### **M-D POTTERY**

M-D1 Mug

M-D2 Bowl

M-D3 Any Other, Pottery

M-D4 Any Article, Children's Class

### **M-E SILLY SUNFLOWERS (template to be used)**

M-E1 Adult class

M-E2 Children's class

### **M-F UPCYCLED PRODUCTS**

M-F1 Any wearable product made from upcycled material

M-F2 Junkyard art (not exceeding 1m H x 500mm wide)

M-F3 Article made completely from natural source eg raffia, nuts, bark etc.

M-F4 Sculpture – using potato related items (ie chip packets, hessian etc)

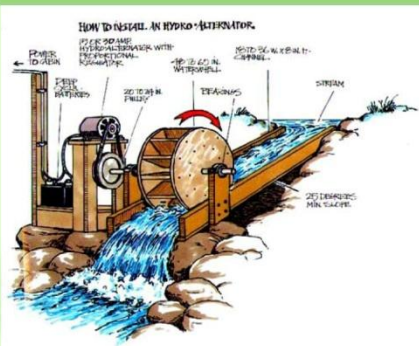
Works should not have been previously shown at Warren District show. Articles can be washed but not showing signs of wear. Name labels to be covered. Use safety pins to attach entry forms to article.

### **Prizes:**

**1<sup>st</sup> \$20.00 + Certificate**

**2<sup>nd</sup> \$10.00 + Certificate**

**3<sup>rd</sup> Certificate**



# COMMUNITY LOW TECH SUSTAINABLE SOLUTIONS COMPETITION

*Wanted: Technical Drawings and Photos for DIY solutions for the following areas.*

**ANIMALS, CONSTRUCTION AND BUILDINGS,  
ENERGY, FIRE, FOOD AND COOKING, GARDEN,  
HEALTH, GAS, HOT WATER, SOIL AND WATER.**

The best designs will win:

First Prize: \$200 Cash

Second Prize \$100 Cash

Third Prize: \$50 Cash

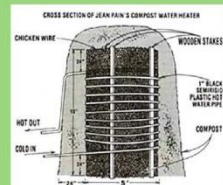
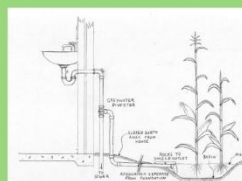
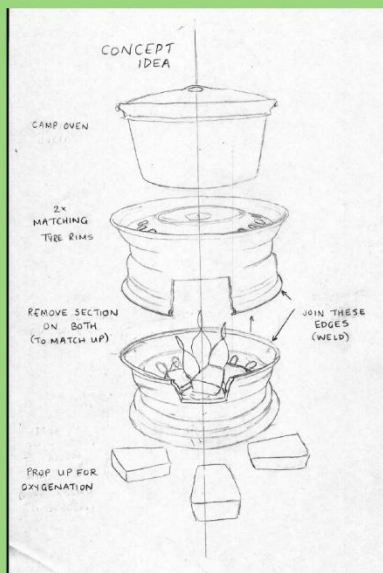
All designs that are readable and easy to understand will be collected and put together on a website for the community to access for free as open source non-patented inventions.

The aim is to share and increase ideas and knowledge in the community to solve easy and difficult problems with very little and what is at hand. Format in PDF, Word Doc and Image Files.

Email: [wacountrymatter@gmail.com](mailto:wacountrymatter@gmail.com) and/or

FB WA Country Matters Appropriate Tech Solutions

Winners will be emailed on May 1st 2020.



## Section N: Children

SPONSORS: Armani Tiles and Bathware, Bee Delighted

Chief Steward: Bianca Clarke 0497822040

Entries close Monday 9<sup>th</sup> March 5.00pm

Exhibits should be dropped off between 9am and 12 noon on Friday 13<sup>th</sup> March to the Exhibition Pavilion.

Entry Fee: \$1.00 per entry

### Class

#### **N-A COOKING (7YRS AND UNDER)**

- N-A1 Mr/Mrs Potato Head
- N-A2 Animals made out of fruit/vegetables
- N-A3 Chocolate crackles
- N-A4 Decorated arrowroot biscuits, 3 only

#### **N-B COOKING (8-10YRS)**

- N-B1 Muffins, sweet, 3 only
- N-B2 Decorated cupcakes, 3 only
- N-B3 Piklets, unbuttered, 3 only

#### **N-C COOKING (11-13YRS)**

- N-C1 Muffin, savory, 3 only
- N-C2 Muffin, sweet, 3 only
- N-C3 Variety of cupcakes, iced, 3 only
- N-C4 Biscuit slice, any variety, 3 only

#### **N-D COOKING (14-17YRS)**

- N-D1 Scheduled Recipe/Cake

## Chocolate Potato Cake - Schedule Cake

### INGREDIENTS

2 cups sugar	1 cup mashed potato
1 cup butter, softened	2 cups flour
4 eggs	1 tsp baking soda
4-oz unsweetened Chocolate, melted	1 tsp salt
1½ tsp vanilla	¾ cup yogurt

### DIRECTIONS

Beat sugar, butter, eggs, chocolate, vanilla, potato, flour, baking soda, salt, and yogurt. Transfer to a greased 9-by-13-inch pan. Bake at 190°C for 35 to 40 minutes. Frost.



- N-D2 Decorated cake (only icing judged)
- N-D3 Easter basket, your choice i.e. selection of biscuits, slice, cake

#### **N-E PRODUCE**

- N-E1 Bantam eggs, 6, unwashed
- N-E2 Hen eggs, 6, unwashed
- N-E3 Any other egg variety, 6, unwashed
- N-E4 Collection of vegetables, must be homegrown
- N-E5 Collection of fruit, must be homegrown
- N-E6 Collection of herbs, must be homegrown

#### **N-F FLOWERS (5YRS AND UNDER)**

- N-F1 Miniature garden

#### **N-G FLOWERS (10YRS AND UNDER)**

- N-G1 Miniature garden
- N-G2 Single flower
- N-G3 Floating bowl
- N-G4 Arrangement featuring favourite football team

#### **N-HCRAFT (6 YEARS AND UNDER)**

- N-H1 Potato Stamp Artwork
- N-H2 Decorated Gumboots
- N-H3 Any article

#### **N-ICRAFT (7-9YRS)**

- N-I1 Potato Stamp & Artwork
- N-I2 Article from waste material
- N-I3 PaperMache
- N-I4 Item made from beads
- N-I5 Clay model
- N-I6 Edible necklace (popcorn, fruit loops, nuts, marshmallows etc)
- N-I7 Decorated Gumboots

#### **N-JCRAFT (10-13YRS)**

- N-J1 Potato Stamp & Artwork
- N-J2 Article from waste material
- N-J3 Item of jewellery
- N-J4 Card or gift tag
- N-J5 Clay model
- N-J6 Any other not mentioned

Most Points Overall for Children (including Children's Art, Photography, Best Decorated Scarecrow and Decorated Gumboots, Children's Corner and Silly Sunflowers)

#### **Prizes:**

**1<sup>st</sup> \$5.00 + Certificate 2<sup>nd</sup> \$3.00 + Certificate 3<sup>rd</sup> Certificate**

**Section winners of Potato classes N-A1, N-H1, N-I1, N-J1 also win a voucher for a bucket of chips from WA Chips.**

**N-D1- Chocolate Potato Cake Prize**

**1<sup>st</sup> \$10 2<sup>nd</sup> \$5**

## Section N-R: Lego

Sponsor: Toyworld Manjimup

Entries close 9<sup>th</sup> March 5.00pm

Chief Steward: Bianca Clarke 0497822040

Exhibits should be dropped off between 9am and 12 noon on Friday 13<sup>th</sup> March to the Exhibition Pavilion.

Entry fee: \$0.50

N-R1 DUPLO, 2-4 years, own creation

N-R2 Lego, 5-7 years, own creation

N-R3 Lego, 8-10 years, own creation

N-R4 Lego, 11-12 years, own creation

Models to be displayed on base boards not exceeding 50cm x 25cm, 40cm x 40cm or equivalent areas. Exhibits to be on a firm base, ready for display. Construction to show good use of colour and imagination. If construction contains motors or pneumatics, these must work. Only one entry per child. **MUST BE ORIGINAL DESIGN.**

**Prizes: 1<sup>st</sup> \$25.00 Voucher + Certificate 2<sup>nd</sup> \$15.00 Voucher + Certificate**

**3<sup>rd</sup> \$10.00 Voucher + Certificate**

## Section Q: Pet Show

SPONSOR: Manjimup Vet

Chief Steward: Jodie Pearce 08 97712199

Entry fee: \$1.00

Class

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Q-A1	Most unusual pet
G-A2	Cutest pet
Q-A3	Best dressed pet
Q-A4	Pet most like owner
Q-A5	Best trick

Best in Show

Exhibits must be ready for Judging at 9.30am. Exhibits must be owned and staged by juniors aged 4yrs to 16yrs

**Prizes: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$3.00**

**Best in show \$12.00**

# Photography Information

**Photos are to be received on Tuesday 10<sup>th</sup> March 2020 no later than 5pm.**

## Conditions of entry

- Entries must not previously have won a prize at any Agricultural Show;
- Photos must have been taken within the last 2 years;
- All entries must be the work of the exhibitor, who shall be strictly amateur;
- No more than 4 entries per person per class;
- Entries not relevant to nominated class will be displayed but not judged, this is at the Stewards discretion; and
- All photos must be picked up on Saturday 14<sup>th</sup> March between the hours of 5pm and 7pm, not before, any entries not picked up will be held at the Show office and is the owners responsibility to collect them.

## Presentation

- Photos must be mounted on stiff black or white card or matted with a 3cm to 5cm border around the photo (mats can be purchased from Manjimup Toyworld) No framed or laminated photos will be accepted
- Photos can be up to A4 size and no smaller than 6x4.
- It is suggested that photos are secured with double sided tape across the top so that they do not move.
- Photos must have class, caption, exhibitors name and phone number on the back of each entry, clearly written on the top left hand corner

*POINT ALLOCATION:* 1<sup>st</sup> place: 3 points, 2<sup>nd</sup> place: two points, 3<sup>rd</sup> place: one point

**\*All care will be taken in handling entries but the Warren District Agricultural Society does not accept responsibility for any loss or damage\***

# Section O: Photography

SPONSOR: Bannister Downs

Chief Steward: Lee Fontanini 97771105

Entry form and payment close Monday 9<sup>th</sup> March 5.00pm

Photos are to be delivered to the Steward in the Photography Pavilion on Tuesday 10<sup>th</sup> March between 9am and 5pm

Entry Fee: O-A to O-C \$1.50 and O-D to O-F \$0.50

## Class

### O-A THEME PHOTO – CELEBRATING ANYTHING POTATOES

- O-A1 Colour monochrome or black and white  
"Celebrating anything Potatoes"

### O-B COLOUR SECTION (OPEN) ENTRY FEE \$1.50

- O-B1 A photo taken of the Warren Blackwood area  
O-B2 Portrait, one or more persons  
O-B3 Macro or close up, any subject  
O-B4 Night shot, any subject, taken after dark without flash  
O-B5 Any scape, land, sea or urban  
O-B6 Native WA Flora  
O-B7 Native WA Fauna, in their natural surroundings  
O-B8 Still life, an arrangement of objects  
O-B9 Anything food  
O-B10 Reflections, any subject

### O-C MONOCHROME AND BLACK AND WHITE (OPEN) ENTRY FEE \$1.50

- O-C1 Single Flower  
O-C2 Any scape, land, sea or urban  
O-C3 Portrait, one or more persons  
O-C4 Any animal or creature, one or more

### O-D CHILDRENS (8YEARS AND UNDER) ENTRY FEE \$0.50

- O-D1 My best friend (one or more)  
O-D2 Any subject

### O-E CHILDRENS (12YEARS AND UNDER) ENTRY FEE \$0.50

- O-E1 My favourite place  
O-E2 Any subject

### O-F CHILDRENS (15YEARS AND UNDER) ENTRY FEE \$0.50

- O-F1 A humorous photo  
O-F2 Any subject

Most points overall (open) and Judges Choice

<b>Prizes:</b> <b>Sections O-A, O-B and O-C</b> <b>1<sup>st</sup> \$15.00 + Certificate</b> <b>2<sup>nd</sup> \$7.00 + Certificate</b> <b>3<sup>rd</sup> Certificate</b>	<b>Prizes:</b> <b>Sections O-D, O-E and O-F</b> <b>1<sup>st</sup> \$5.00 + Certificate</b> <b>2<sup>nd</sup> \$3.00 + Certificate</b> <b>3<sup>rd</sup> Certificate</b>
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\$50 voucher from Frame It Manjimup for most points in Section O-A to O-C and for Section O-D, to O-F \$50 voucher from Serendipity for most points in Section O-D, O-E and O-F

Judges Choice Award: \$50 voucher from Frame It Manjimup



From our family to yours



[bannisterdowns.com.au](https://www.bannisterdowns.com.au)



# Section P: Art

Sponsors: Bannister Downs, Steve Thomas MLC.

Chief Steward: Carol Hackett 0438866212

Entries close Monday 9th March 5.00pm

**Art is to be the steward at the Art Pavilion on Tuesday 10th March 2020 between 9am-5pm.**

Entry Fee: \$1.50 per entry

Class

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## P-A ART (OPEN)

- P-A1 Painting, Theme: Potatoes, any medium
- P-A2 Painting, any subject, watercolour
- P-A3 Painting, any subject, oil or acrylic
- P-A4 Painting, any subject, any medium
- P-A5 Drawing, any subject, black and white
- P-A6 Drawing, any subject, any medium
- P-A7 Novice (anyone who has not previously won a prize at an Ag Show), any subject, any medium. Rob Williams Award.

## P-B ART (5YEARS AND UNDER)

- P-B1 Painting, any subject, any medium
- P-B2 Drawing, any subject, any medium
- P-B3 Open, any subject, any medium
- P-B4 Painted or decorated Pet Rock

## P-C ART (6-7YEARS)

- P-C1 Painting, any subject, any medium
- P-C2 Drawing, any subject, any medium
- P-C3 Open, any subject, any medium

## P-D ART (8-10YEARS)

- P-D1 Painting, any subject, any medium
- P-D2 Drawing, any subject, any medium
- P-D3 Open, any subject, any medium

## P-E ART (11-13YEARS)

- P-E1 Painting, any subject, any medium
- P-E2 Drawing, any subject, any medium
- P-E3 Open, any subject, any medium

## P-F ART (14-17 YEARS)

- P-F1 Painting, any subject, any medium
- P-F2 Drawing, any subject, any medium

Most Overall Points and Judges Choice

<b>Prizes: P-A</b>	<b>Prizes: Sections P-B to P-F</b>
<b>1<sup>st</sup> \$15.00 + Certificate</b>	<b>1<sup>st</sup> \$5.00 + Certificate</b>
<b>2<sup>nd</sup> \$7.00 + Certificate</b>	<b>2<sup>nd</sup> \$3.00 + Certificate</b>
<b>3<sup>rd</sup> Certificate</b>	<b>3<sup>rd</sup> Certificate</b>

Special Artpiece donated by Merv Levitzke of Summer Salt Albany for the Rob Williams Award for Class P-A7

Award for most points overall

Award for Judges Choice

# POULTRY INFORMATION

**ALL ENTRIES (FORMS AND PAYMENTS) CLOSE 5.00pm MONDAY 9TH MARCH 2020**

**NO ENTRIES ACCEPTED AFTER THAT DATE**

Birds that are diseased or have lice will be rejected.

Exhibitors entering in this Section please use the Poultry Entry Form. Forms will be available on the Agricultural Society web site [www.warrenagsociety.com.au](http://www.warrenagsociety.com.au) or at the back of the Schedule Book.

Entries can be posted to **The Secretary, PO BOX 303, MANJIMUP W.A. 6258** to arrive before the closing date.

All livestock must be the property of the exhibitor at least one month before the date of the show.

Judging will be carried out to Australian Poultry Standards.

Ask at the entry gate on Show Day where the Poultry Section will be.

All poultry exhibits to be penned on show day before 9.00am (no vehicle movement after 9am) and not to be removed till 4pm.

Champion Rosettes and prizes in each classification

Prizes will be awarded at 3.45pm on the day.

Warren Agricultural Show Trophy for most points in show.

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## Section R: Poultry

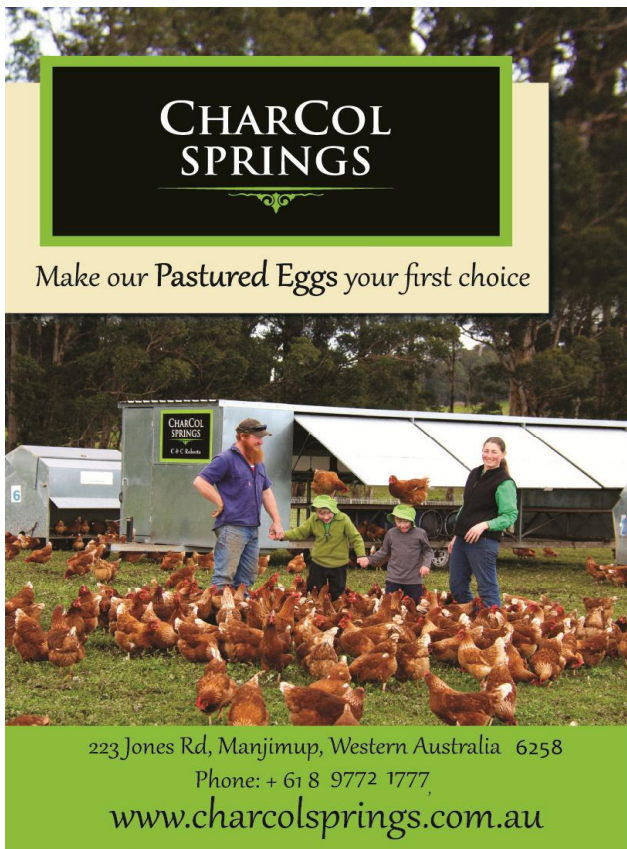
Main Sponsor : CHARCOL SPRINGS

Sponsors: Fay Dunstan, T & C Fontanini & Family, A & N Fontanini, Manjimup Stockfeeds  
Carole Paterson, Kelly Paterson, Richfeeds Bridgetown, Weston Milling, Wight & Emmett,  
Lauke Mills.

Chief Steward: Carole Paterson 0427 772 580

Entries close Monday 9th March 5.00pm

Entry fee: \$1.00 per entry

The advertisement for Charcol Springs features a central photograph of a family—a man, a woman, and two children—standing in a large, grassy field filled with numerous brown chickens. In the background, there is a large white shed and a smaller grey shed. A black sign with the 'CHARCOL SPRINGS' logo is visible on the grey shed. Above the photograph, the brand name 'CHARCOL SPRINGS' is displayed in a white serif font on a black rectangular background, which is itself set within a larger green-bordered frame. Below the brand name, the tagline 'Make our Pastured Eggs your first choice' is written in a cursive script. At the bottom of the advertisement, a green banner contains the address '223 Jones Rd, Manjimup, Western Australia 6258', the phone number 'Phone: + 61 8 9772 1777', and the website 'www.charcolsprings.com.au' in white text.

**CHARCOL  
SPRINGS**

*Make our Pastured Eggs your first choice*

223 Jones Rd, Manjimup, Western Australia 6258  
Phone: + 61 8 9772 1777  
[www.charcolsprings.com.au](http://www.charcolsprings.com.au)

### **R-A SOFT FEATHERED BANTAMS(HEAVY OR LIGHT)**

- R-A1 Wyandotte, white, male or female
- R-A2 Wyandotte, Partridge or Silver Pencilled, male or female
- R-A3 Wyandotte, AOC, male or female
- R-A4 Pekin, black, male or female
- R-A5 Pekin, blue, male or female
- R-A6 Pekin, AOC, male or female
- R-A7 Rhode Island Red, male or female

- R-A8 Australorp, male or female
- R-A9 Langshan, male or female
- R-A10 Sussex Light male or female
- R-A11 Sussex AOC, male or female
- R-A12 Orpington, male or female
- R-A13 AOV Heavy Soft Feather

#### **R-BLIGHT AND SOFT BANTAM**

- R-B1 AV Belgium, male or female
- R-B2 Anaconda AC, male or female
- R-B3 White Leghorn, male or female
- R-B4 AOC Leghorn, male or female
- R-B5 Rosecomb AC, male or female
- R-B6 AOV Light soft feather, male or female

#### **R-CHARD FEATHERERED BANTAM**

- R-C1 Indian Game AC, male or female
- R-C2 Australian Game, male or female
- R-C3 Modern Black Red or Blue Red, male or female
- R-C4 Modern Duckwing AC, male or female
- R-C5 Modern AOC, male or female
- R-C6 AOV Hard Feathered Bantam, male or female
- R-C7 O.E.G Black Red Partridge or wheaten
- R-C8 O.E.G Duckwing AC, male or female
- R-C9 O.E.G Brown Red or Grey, male or female
- R-C10 O.E.G Ginger, male or female
- R-C11 O.E.G AOC dark/light, male or female
- R-C12 O.E.G AOC light/light, male or female

#### **R-DLIGHT BREED**

- R-D1 Silkie, male or female
- R-D2 Ancona, male or female
- R-D3 Leghorn, White, male or female
- R-D4 Leghorn, Any Other Colour, male or female
- R-D5 Hamburg Any Colour, male or female
- R-D6 Campine, Any Colour, male or female
- R-D6 Any Other Variety Light Breed, male or female

#### **R-EHEAVY BREEDS LARGE**

- R-E1 Australorp, male or female
- R-E2 Rhode Island Red, male or female
- R-E3 Sussex Light, male or female
- R-E4 Sussex AOC, male or female
- R-E5 Orpington, male or female
- R-E6 Plymouth Rock, male or female
- R-E7 Wyandotte, White, male or female
- R-E8 Wyandotte, Silver or Golden male or female
- R-E9 Wyandotte, Any Other Colour male or female
- R-E10 Langshan, male or female
- R-E11 Any Other Variety Heavy Breed male or female

### **R-FHARD FEATHERED LARGE**

- R-F1 O.E.G. Black Red, male or female
- R-F2 O.E.G. AOC D/L, male or female
- R-F3 O.E.G. L/L, male or female
- R-F4 Indian Game, male or female
- R-F5 Australian Game, male or female
- R-F6 Any Other Variety Game, male or female

### **R-GWATERFOWL**

- R-G1 Orpington, male or female
- R-G2 Pekin, male or female
- R-G3 Rouen, male or female
- R-G4 Indian Runner A.C, male or female
- R-G5 Campbell, male or female
- R-G6 Muscovy, male or female
- R-G7 Call, Male or female
- R-G8 AOV Bantam Waterfowl, male or female
- R-G9 AOV Large Waterfowl, male or female
- R-G10 AV Goose, male or female
- R-G11 AV Turkey, male or female

### **R-H PAIRS**

- R-H1 AV Large Fowl Pair
- R-H2 AV Bantam Pair
- R-H3 AV Waterfowl Pair

### **JUNIOR EXHIBITORS:**

All classes in this Section are open to children Under 16 Years of age.

Please indicate Junior Status on your Entry Form by inserting a "J "after Class of Entry. For example R-F6J would indicate a Junior Exhibitor

#### **Prizes:**

**1<sup>st</sup> \$5.00**

**2<sup>nd</sup> \$3.00**



# Alpaca Section



Come and see the State's best  
Alpacas being judged at this year's



Warren Districts Agricultural  
Society Show.

**Saturday 14th March 2020**

located in the Livestock section

# 2020 Warren District Agricultural Society



## Wood Chopping Competition



**375mm WA Underhand Championship**

**Sponsored by Bendotti Avocado**



### **Sponsors**

**Greenacres Mill, Karri Concrete, Middlesex  
Mill, WAPRES, Waughs Forest Services, Warren  
& Blackwood Painting Services, Rockbridge  
Milling, South West Haulage, Bannister Downs**



Appreciation is extended to our generous Sponsors who have assisted with prize money for the Pavilion, Art, Photography, Log Chops, Cattle, Poultry and Equestrian events and all of the in-kind assistance we have received which enables us to put on this event.

## THANK YOU

A & N Fontanini,  
A Quadagnino + Co  
Argos Fire  
A&L Waste  
Advanced  
Armanti Tiles and Bathware  
Australia Post Manjimup  
Australian Truffle Traders  
Bannister Downs  
Bee Delighted  
Belinda Martin  
Bendotti Avocados  
Bendotti Exporters  
Blue Tiger Cafe  
Carole Paterson,  
CharCol Springs  
Cherry Box  
Cilantro Café  
Decampo Transport  
Economy Auto Parts  
Elders Manjimup  
Fay Dunstan  
Fonty's Hire  
Fly Brook Physio  
Fly Brooks Farms  
Fox Bros Butchers  
Genuinely Southern Forests  
Georgia Ward  
Giblett Contracting  
Greenacres Mill  
Grower Connect  
Gynudup Plains Sports Ponies  
Head Quarters for Hair  
Independent Rural Agents  
Jamie Collins

Karri Concrete  
Kelly Paterson,  
Kismet Park  
Kris & Emma Fagan  
Lauke Mills  
Lisa Roche  
M & N Della Franca  
Manjimup Bridgetown Times  
Manjimup Cabinets and Glass  
Manjimup Florist  
Manjimup Motors  
Manjimup Shire  
Manjimup Stockfeed  
Manjimup Trading Co.  
Manjimup Vet  
Mensland Manjimup  
Middlesex Mill  
Milne Feeds  
Mitre 10  
Mordallup Pastoral  
New Beauty  
Nikkis Mowing  
Nutrien Ag Solutions  
Off the Track  
Old Eastbrook Wines  
Pemberly Wines  
Pemberton Bakery  
Pemberton Hotel  
Pemberton Pharmacy  
Perrella Steel  
Richfeeds Bridgetown  
Rockbridge Milling

RSM Australia  
Rural Conveyancing  
South West Haulage  
Sam Papoli  
Sharamar Shetland Stud  
Sherpa Downs  
Sheryl Thompson  
SKT Breaking and Pre-Training  
Smith Family Farms  
Southern Forest Machinery  
Southern Forrest Truffle Hunters  
South West Electrics  
Springwood Park Appaloosa  
Steve Thomas MLC  
Stockyards Cafe  
T & C Fontanini & Family  
T& P Della Franca  
Tigers Football Club  
Three Ryans  
Thomo's Kanga Contracting  
Truffle Hill Wines  
Warren & Blackwood Painting Services  
Warren District Transport  
Warren Horsemens Club  
Warren Pony Club  
Warren Washadog  
Waugh's Forest Services  
West Australian Arabian Horse Assoc.  
Weston Milling  
Wight & Emmett

WA Chip  
WA Potatoes  
Walpole Transport  
WAPRES

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THANK YOU

The 2020 Warren District Agricultural Show would not be possible  
without the generous support of our Sponsors





## The Southern Forests Food Bowl

Did you know that a large majority of what you find on your plate comes from the Southern Forests region? Famous for all sorts of food production: beef, lamb, poultry, fruit, vegetables, seafood, nuts, cheese, honey and wine are just some of the foods that hail from here.

Only 300 kms from Perth, our pristine corner of WA has niche, premium products which are exported to almost every corner of the globe.

## Events Which Celebrate Every Season

### Spring

Blooming Wild Festival - native wildflowers of every hue and design contrasting spectacularly with all shade of green in the 5,900 square kilometres of National Park and State Forest reigning in the area.

### Summer

Cherry Harmony Festival - Rich, plump, ruby, baubles of sweetness are savoured at this time of year. Shake off cabin fever and spend every moment outdoors hiking and exploring new trails and waterways or relaxing at picnics and barbecues that celebrate the local produce.

### Autumn

Unearthed Festival - A time for reflection and revelling in the reds and golds of the post-harvest vineyard. Varieties of crisp, sweet, apples are in abundance, picked fresh from the tree. Unearthed features activities focused on local food and wine.

### Winter

Truffle Kerfuffle - A time for hearty soups crafted from a diverse selection of locally grown vegetables enjoyed by open fires to warm you both inside and out. The TK celebrates the prized, rich, dark nugget that enhances the flavour of every dish with its earthy, robust aroma.



## For more information about the Southern Forests visit

Shire of Manjimup - [www.manjimup.wa.gov.au](http://www.manjimup.wa.gov.au)

Southern Forests Food Council - [www.southernforestsfood.com](http://www.southernforestsfood.com)

Southern Forests Region - [www.southernforests.com.au](http://www.southernforests.com.au)

